

# AGENDA

## FLAT RIVER COMMUNITY LIBRARY

### BOARD MEETING

May 8, 2024

1. **Call to order and roll call:**
2. **Approval of agenda:**
3. **Approval of minutes:**
  - Board meeting April 2024**
4. **Public Comments:**
5. **Financial Reports:**
  - a. **County Penal Fines for April 2024**
  - b. **Accounts Payable for April 2024**
  - c. **Monthly Financials**
6. **Library Director's Report:**
  - a. **Suggestion Box Comments**
7. **Questions from the Board:**
8. **Unfinished Business:**
9. **Committees:**
  - a. **Building and Grounds**
  - b. **Finance**
10. **New Business:**
  - a. **Resolutions for June Annual Meeting**
  - b. **Black Field**
11. **Public Comment**
12. **Other:**
13. **Board Member Comment:**
14. **Items for next agenda**
15. **Future Dates:**
  - a. **Annual Budget Meeting- 6:00 p.m. Wednesday; June 12, 2024**
  - b. **Next Board Meeting- 6:30 p.m. Wednesday; June 12, 2024**
16. **Call to Adjourn**

The regular meetings of the Flat River Community Library Board are held on the second Wednesday of the month at 6:30 p.m.

**Stefanie Reed**, Director

The Flat River Community Library Board recognizes the value of public comment and the importance of allowing members of the public to express themselves on Library matters.

Any person or group wishing to address the Board shall be requested to provide:

- A. Their name & address;
- B. Group affiliation, if and when appropriate;
- C. Topic to be addressed.

To permit fair & orderly public expression, the Board shall provide a period for public participation at public meetings of the Board and publish rules to govern such participation in Board meetings and in Board committee meetings. The rules shall be administered and enforced by the presiding officer of the meeting.

Members of the public requesting that a topic be added to the agenda must contact the director or board president with their request one week in advance of the meeting.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone with concerns related to the operation of the library or to matters within the authority of the Board may participate during the designated public participation portions of a meeting.
- C. Participants must first be recognized by the presiding officer.
- D. Each statement made by a participant shall be limited to three (3) minutes duration.
- E. During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic.
- F. Participants shall direct all comments to the Board and not to staff or other participants.
- G. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- H. The presiding officer may:
  - a. Interrupt, warn, or terminate a participant's session when they make comments that are repetitive, obscene, and/or comments that constitute a true threat (i.e. statements meant to frighten or intimidate one (1) or more specified persons into believing that they will be seriously harmed by the speaker or someone acting at the speaker's behest);
  - b. Request any individual to stop speaking and/or leave the meeting when that person behaves in a manner that is disruptive of the orderly conduct and/or orderly progress of the meeting;
  - c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the conduct and/or orderly conduct of the meeting as to warrant such action;
  - e. Waive these rules.

Pursuant to the Open Meetings Act (Act 267 of 1976), the Board may occasionally hold meetings virtually. The Board is not responsible for any technology failures that prevent or disrupt any individual from attending remotely.

Audio or video recording are permitted subject to the following conditions:

- A. No obstructions are created between the Board and the audience.
- B. No interviews are conducted in the meeting room while the Board is in session.
- C. No commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session.

FLAT RIVER COMMUNITY LIBRARY  
PROPOSED MINUTES  
April 10, 2024

Chairperson Darci Ward Cole called the meeting to order at 6:30 PM

Present: City of Greenville: Chairperson Darci Ward Cole, Laurel Christensen  
Eureka Township: Holly Schmeltzer  
Fairplain Township: Vanessa Marr  
Montcalm Township: Pam Nichols, Doug Crowley

Absent: Eureka Township: Maureen Burns  
Fairplain Township: Dawn Wyckoff

Others Present: Veronica Pitchford, Asst. Library Director  
Jim Marr

Crowley moved to approve the Agenda. Supported. Unanimously approved.

Schmeltzer moved to accept the minutes of the March 13, 2024 meeting by adding:  
Crowley moved to accept the Construction Contract from Shaw Construction & Management Co. for the construction of the Teen Center. Supported. Unanimously approved

Nichols moved to accept the accounts payable portion of the treasurer's report for March 2024. Supported. Unanimously approved.

Schmeltzer moved to accept the monthly financial portion of the treasurer's report for March, 2024. Supported. Unanimously approved.

Unfinished Business: None

New Business: None

Next Board meeting is April 10, 2024

Nichols moved to adjourn. Supported. Unanimously approved

Respectfully Submitted  
Laurel Christensen  
Secretary

FLAT RIVER COMMUNITY LIBRARY  
PROPOSED MINUTES  
March 13, 2024

Chairperson Darci Ward Cole called the meeting to order at 6:30 PM

Present: City of Greenville- Chairperson Darci Ward Cole, Laurel Christensen  
Eureka Township- Holly Schmeltzer  
Fairplain Township: Dawn Wyckoff, Vanessa Marr  
Montcalm Township: Pam Nichols, Doug Crowley

Absent: Eureka Township: Maureen Burns

Others Present: Stefanie Reed, Director  
Jim Marr  
Fern Bishop

Nichols moved to approve the Agenda with the change to move the Strategic Planning Update to the top of the Agenda. Supported. Unanimously approved.

Wyckoff moved to accept the minutes of the February 14, 2024 meeting. Supported.  
Unanimously approved.

Carol Dawe gave the Board an update on the Strategic Planning process. Focus groups are over and data is being tabulated to be presented to the Board

Crowley moved to accept the accounts payable portion of the treasurer's report for February 2024. Supported. Unanimously approved.

Wyckoff moved to accept the monthly financial portion of the treasurer's report for February, 2024. Supported. Unanimously approved.

Director Reed reported on Strategic Planning progress, the 2nd Annual Montcalm Career Fair, In-service meeting, T-Mobile Hot Spot, Building and Grounds Committee, and staff activity.

New Business: The Board discussed the Teen Space Bid Review. Crowley moved to accept the Construction Contract from Shaw Construction & Management Co. for the construction of the Teen Center. Supported. Unanimously approved.

Next Board meeting is April 10, 2024

Nichols moved to adjourn. Supported. Unanimously approved

Respectfully Submitted,  
Laurel Christensen  
Secretary

FLAT RIVER COMMUNITY LIBRARY- General Fund

MONTHLY BOARD INVOICE TOTAL

Date: May 8, 2024

Signature Page

\_\_\_\_\_  
APPROVED BY:

\_\_\_\_\_  
DATE:

\_\_\_\_\_  
APPROVED BY:

\_\_\_\_\_  
DATE:

<b>ASSETS</b>	<u>General</u>	<u>GACF Trust Fund</u>	<u>Noncurrent Funds</u>	<u>Totals Gov't Funds</u>
<b>Current assets</b>				
Cash and cash equivalents	\$1,250,325			\$1,250,325
Investments	\$1,418,208			\$1,418,208
Assets held by foundation		\$159,883		\$159,883
Fixed assets (net)			\$1,869,610	\$1,869,610
Receivables				\$0
Due from other funds				\$0
Prepaid expenditures	\$9,006			\$9,006
Total current assets	<u>\$2,677,539</u>	<u>\$159,883</u>	<u>\$1,869,610</u>	<u>\$4,707,032</u>
TOTAL ASSETS	<u>\$2,677,539</u>	<u>\$159,883</u>	<u>\$1,869,610</u>	<u>\$4,707,032</u>
<b>LIABILITIES &amp; FUND EQUITY</b>				
<b>Current liabilities</b>				
Accounts payable				\$0
Accrued salaries				\$0
Accrued liabilities	(\$2,071)			(\$2,071)
Due to other funds				\$0
Total current liabilities	<u>(\$2,071)</u>	<u>\$0</u>	<u>\$0</u>	<u>(\$2,071)</u>
<b>Noncurrent liabilities</b>				
Lease Payable			\$36,411	\$36,411
Compensated absences			\$5,656	\$5,656
Noncurrent portion of long-term debt				\$0
Total noncurrent liabilities	<u>\$0</u>	<u>\$0</u>	<u>\$42,067</u>	<u>\$42,067</u>
TOTAL LIABILITIES	<u>(\$2,071)</u>	<u>\$0</u>	<u>\$42,067</u>	<u>\$39,996</u>
<b>FUND BALANCES</b>				
Nonspendable Funds				
Endowment		\$59,458		\$59,458
Investment in general fixed assets			\$1,827,543	\$1,827,543
Unassigned Funds				
General fund	\$2,403,998			\$2,403,998
Committed Funds	\$275,611			\$275,611
Restricted Funds		\$100,425		\$100,425
TOTAL FUND BALANCES	<u>\$2,679,609</u>	<u>\$159,883</u>	<u>\$1,827,543</u>	<u>\$4,667,036</u>
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>	<u>\$2,677,539</u>	<u>\$159,883</u>	<u>\$1,869,610</u>	<u>\$4,707,032</u>

**Flat River Community Library**  
**Balance Sheet**  
As of April 30, 2024

Accrual Basis

	<b>Apr 30, 24</b>
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Checking/Savings</b>	
002.000 · Checking - Isabella Bank	37,283.52
002.004 · Savings - PFCU Primary Share	5,035.54
002.005 · Money Market - Isabella Bank	1,044,934.39
002.007 · Savings - Michigan One CU	5.00
002.008 · Money Market - Commercial Bank	162,866.44
005 · Petty Cash	200.00
<b>Total Checking/Savings</b>	1,250,324.89
<b>Other Current Assets</b>	
003.001 · CD - Commercial Bank (09.26.24)	276,038.36
003.008 · CD - Michigan One CU (09.23.24)	337,093.97
003.009 · CD - Huntington 2 (05/26/24)	267,690.71
003.010 · CD - Isabella Debt (01.29.25)	209,684.71
003.011 · CD - Isabella Tower (05.26.24)	113,577.92
003.012 · CD - Preferred CU 10/20/24	214,122.15
<b>Total Other Current Assets</b>	1,418,207.82
<b>Total Current Assets</b>	2,668,532.71
<b>Other Assets</b>	
029 · Prepays	9,005.86
<b>Total Other Assets</b>	9,005.86
<b>TOTAL ASSETS</b>	<b>2,677,538.57</b>
<b>LIABILITIES &amp; EQUITY</b>	
<b>Liabilities</b>	
<b>Current Liabilities</b>	
<b>Other Current Liabilities</b>	
210 · Payroll Liabilities	(2,070.88)
<b>Total Other Current Liabilities</b>	(2,070.88)
<b>Total Current Liabilities</b>	(2,070.88)
<b>Total Liabilities</b>	(2,070.88)
<b>Equity</b>	
250 · Committed Funds	275,611.20
310 · Unassigned Fund-Opening Balance	572,687.19
390 · Unassigned Fund-Retained Earn.	2,102,260.97
Net Income	(270,949.91)
<b>Total Equity</b>	2,679,609.45
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>2,677,538.57</b>

## Flat River Community Library - General Fund Statement of Revenues & Expenses Budget Comparison July 2023 - April 2024

	April 2024	Budget	\$ Over Budget	% of Budget	Annual Budget
<b>Income</b>					
<b>401 · Property Taxes</b>					
401.1 · Property Taxes - Greenville	209,425	187,131	22,294	112%	187,131
401.2 · Property Taxes - Eureka Twp.	104,762	117,078	(12,316)	89%	117,078
401.3 · Property Taxes - Fairplains Twp	30,461	44,886	(14,425)	68%	44,886
401.4 · Property Taxes - Montcalm Twp.	76,241	82,377	(6,136)	93%	82,377
<b>Total 401 · Property Taxes</b>	<b>420,889</b>	<b>431,472</b>	<b>(10,583)</b>	<b>98%</b>	<b>431,472</b>
<b>402 · Delinquent Taxes</b>	<b>0</b>	<b>30,000</b>	<b>(30,000)</b>	<b>0%</b>	<b>30,000</b>
<b>441 · Local Community Stabilization</b>	<b>14,161</b>	<b>15,000</b>	<b>(839)</b>	<b>94%</b>	<b>15,000</b>
<b>556 · Library State Aid</b>	<b>18,479</b>	<b>18,000</b>	<b>479</b>	<b>103%</b>	<b>18,000</b>
<b>580 · County Millage</b>	<b>0</b>	<b>498,075</b>	<b>(498,075)</b>	<b>0%</b>	<b>498,075</b>
<b>580.2 · Renaissance Zone</b>	<b>38</b>	<b>2,000</b>	<b>(1,962)</b>	<b>2%</b>	<b>2,000</b>
<b>651 · Genealogy Fees</b>	<b>0</b>	<b>20</b>	<b>(20)</b>	<b>0%</b>	<b>20</b>
<b>655 · Book Fines</b>	<b>3,264</b>	<b>2,000</b>	<b>1,264</b>	<b>163%</b>	<b>2,000</b>
<b>656 · Printing Fees</b>	<b>5,692</b>	<b>2,500</b>	<b>3,192</b>	<b>228%</b>	<b>2,500</b>
<b>657 · Penal Fines</b>	<b>0</b>	<b>78,505</b>	<b>(78,505)</b>	<b>0%</b>	<b>78,505</b>
<b>658 · USF Funds</b>	<b>3,847</b>	<b>4,600</b>	<b>(753)</b>	<b>84%</b>	<b>4,600</b>
<b>664 · Interest Earned</b>	<b>52,121</b>	<b>10,000</b>	<b>42,121</b>	<b>521%</b>	<b>10,000</b>
<b>672 · Continuing Education</b>	<b>1,600</b>	<b>1,600</b>	<b>0</b>	<b>100%</b>	<b>1,600</b>
<b>675 · Contribution - Private Sources</b>	<b>388</b>	<b>500</b>	<b>(112)</b>	<b>78%</b>	<b>500</b>
<b>675.2 · Estate Donations</b>	<b>5,000</b>	<b>5,000</b>	<b>0</b>	<b>100%</b>	<b>5,000</b>
675.31 · Friends Donations - Adult	2,563	2,000	563	128%	2,000
675.32 · Friends Donations - Juvenile	4,041	5,000	(959)	81%	5,000
675.4 · Memorial Book Contributions	2,535	1,500	1,035	169%	1,500
675.45 · Cookbook Sales	0	20	(20)	0%	20
675.47 · Beverage Sales	187	50	137	374%	50
699 · Transfer In	7,816	0	7,816	100%	0
<b>Total Income</b>	<b>542,621</b>	<b>1,107,842</b>	<b>(565,221)</b>	<b>49%</b>	<b>1,107,842</b>
<b>Expense</b>					
<b>I - Personnel</b>					
703 · Salaries	320,503	415,000	94,497	77%	
703.1 · Job Search	147	100	(47)	147%	
716 · Fringe Benefits Employee Ins.	41,849	65,800	23,951	64%	
716.1 · 401(a)	4,767	8,000	3,233	60%	
716.2 · Unemployment	86	450	364	19%	
716.3 · Worker's Compensation	787	1,200	413	66%	
717 · Payroll Taxes	23,562	32,000	8,438	74%	
<b>Total I - Personnel</b>	<b>391,701</b>	<b>522,550</b>	<b>130,849</b>	<b>75%</b>	<b>522,550</b>



## Flat River Community Library - General Fund Statement of Revenues & Expenses Budget Comparison July 2023 - April 2024

	April 2024	Budget	\$ Over Budget	% of Budget	Annual Budget
<b>II - Supplies</b>					
727 · Office Supplies	3,058	4,000	942	76%	
728 · Postage	3,656	4,200	544	87%	
728.1 · Shipping & Handling	594	500	(94)	119%	
761 · Supplies - Genealogy/MI Room	0	250	250	0%	
775 · Operating Supplies	7,151	7,000	(151)	102%	
775.1 · Juvenile Operating Supplies	1,792	2,500	708	72%	
977 · New Equipment	12,054	11,316	(738)	107%	
<b>Total II - Supplies</b>	<b>28,305</b>	<b>29,766</b>	<b>1,461</b>	<b>95%</b>	<b>21,950</b>
<b>III - Building Operations</b>					
853 · Telephone	1,950	3,500	1,550	56%	
854.5 · Cable Line	1,363	2,000	637	68%	
921 · Electric	40,183	49,000	8,817	82%	
923 · Heat (Gas)	10,974	12,000	1,026	91%	
924 · Water/ Sewer	2,116	3,200	1,084	66%	
930 · Capital Projects - Teen Room	0	0	0	0%	
931 · Building Maintenance	68,548	70,000	1,452	98%	
931.1 · Janitorial Supplies	2,395	3,500	1,105	68%	
931.2 · Lawn Care	5,387	10,000	4,613	54%	
931.3 · Snow Removal	5,972	9,000	3,028	66%	
931.5 · Janitorial Services	15,580	35,000	19,420	45%	
<b>Total III - Building Operations</b>	<b>154,468</b>	<b>197,200</b>	<b>42,732</b>	<b>78%</b>	<b>197,200</b>
<b>IV - Services</b>					
730 · Membership Dues	881	2,500	1,619	35%	
731 · Bank Service Charge	847	600	(247)	141%	
801 · Professional Services	1,212	1,000	(212)	121%	
801.2 · Collection Agency	364	600	236	61%	
801.3 · Accountant	15,346	19,000	3,654	81%	
802 · Audit	6,900	6,490	(410)	106%	
860 · Travel/Conferences	8,235	8,600	365	96%	
911 · Insurance	15,448	15,000	(448)	103%	
975.5 · Master Gardener	30	100	70	30%	
981 · Printing	0	3,200	3,200	0%	
<b>Total IV - Services</b>	<b>49,263</b>	<b>57,090</b>	<b>7,827</b>	<b>86%</b>	<b>55,490</b>
<b>V - Cooperative Services</b>					
804 · Cooperative Fees	20,234	25,000	4,766	81%	
982 · Delivery (LLC Cost)	2,590	2,800	210	93%	
<b>Total V - Cooperative Services</b>	<b>22,824</b>	<b>27,800</b>	<b>4,976</b>	<b>82%</b>	<b>27,800</b>

## Flat River Community Library - General Fund Statement of Revenues & Expenses Budget Comparison July 2023 - April 2024

	April 2024	Budget	\$ Over Budget	% of Budget	Annual Budget
<b>VI - Programming</b>					
881 · Promotions	6,045	7,000	955	86%	
883 · Programs - Adult	4,373	6,000	1,627	73%	
884 · Programs - Children	3,489	6,000	2,511	58%	
884.2 · Programs-Teens	2,872	5,000	2,128	57%	
<b>Total VI - Programming</b>	16,779	24,000	7,221	70%	24,000
<b>VII - Materials</b>					
761.1 · Microfilm - Genealogy/MI Room	0	1,500	1,500	0%	
958 · Periodicals (Magazines & News)	3,124	4,100	976	76%	
978 · Adult	40,216	55,000	14,784	73%	
978.3 · Reference	0	1,100	1,100	0%	
978.4 · Juvenile	16,225	23,000	6,775	71%	
978.6 · Teen	5,177	10,000	4,823	52%	
978.8 · Memorials	2,783	1,500	(1,283)	186%	
980.4 · Lakeland Overdrive	2,261	2,000	(261)	113%	
980.6 · Digital Materials	35,179	50,000	14,821	70%	
<b>Total VII - Materials</b>	104,965	148,200	43,235	71%	148,200
<b>VIII - Other</b>					
885 · Friends Expense	3,529	2,000	(1,529)	176%	
885.2 · Friends Expense - Juvenile	4,837	5,000	163	97%	
887 · Beverage Supplies	1,049	900	(149)	117%	
888 · Bill Braman Estate	0	5,000	5,000	0%	
933.0 · Equipment Maintenance	8,330	12,000	3,670	69%	
975.1 · Board Expense	0	100	100	0%	
990 · Reimbursement of overpayments	631	250	(381)	252%	
<b>Total VIII - Other</b>	18,376	25,250	6,874	73%	25,250
<b>IX - Technology</b>					
933.1 · Computer System Maintenance	1,688	1,000	(688)	169%	
933.2 · Computer Software	6,754	6,000	(754)	113%	
933.4 · IT Support	1,040	2,000	960	52%	
933.5 · Computer Equipment	2,344	6,000	3,656	39%	
933.6 · USF Expenditure	2,830	5,350	2,520	53%	
933.7 · Hosting Digitized Microfilm	6,575	7,000	425	94%	
933.9 · Website Hosting	600	700	100	86%	
935 · Mobile Hotspots	5,059	9,000	3,941	56%	
<b>Total IX - Technology</b>	26,890	37,050	10,160	73%	37,050
<b>Total Expense</b>	813,571	1,068,906	255,335	76%	1,059,490
<b>Net Income</b>	<b>(270,950)</b>	<b>38,936</b>	<b>(309,886)</b>	<b>(696%)</b>	<b>48,352</b>

**Flat River Community Library**  
**Income & Expense Previous Year Comparison**

Accrual Basis

July 2023 through April 2024

	Jul '23 - Apr 24	Jul '22 - Apr 23	\$ Change	% Change
<b>Income</b>				
<b>401 · Property Taxes</b>				
401.1 · Property Taxes - Greenville	209,425	189,055	20,369	11%
401.2 · Property Taxes - Eureka Twp.	104,762	111,105	(6,344)	(6)%
401.3 · Property Taxes - Fairplains Twp	30,461	43,456	(12,995)	(30)%
401.4 · Property Taxes - Montcalm Twp.	76,241	76,875	(634)	(1)%
<b>Total 401 · Property Taxes</b>	420,889	420,492	396	0%
<b>402 · Delinquent Taxes</b>	0	31,185	(31,185)	(100)%
<b>441 · Local Comm Stabiliz Tax Share</b>	14,161	12,540	1,621	13%
<b>556 · Library State Aid</b>	18,479	18,192	287	2%
<b>580 · County Millage</b>	0	498,400	(498,400)	(100)%
<b>580.2 · Renaissance Zone</b>	38	3,564	(3,526)	(99)%
<b>651 · Genealogy Fees</b>	0	17	(17)	(100)%
<b>655 · Book Fines</b>	3,264	3,280	(15)	(1)%
<b>656 · Printing Fees</b>	5,692	3,529	2,163	61%
<b>657 · Penal Fines</b>	0	0	0	0%
<b>658 · USF Funds</b>	3,847	3,962	(115)	(3)%
<b>664 · Interest Earned</b>	52,121	17,609	34,512	196%
<b>672 · Continuing Education</b>	1,600	1,600	0	0%
<b>675 · Contribution - Private Sources</b>	388	192	196	102%
675.2 · Estate Donations	5,000	5,000	0	0%
675.31 · Friends Donations - Adult	2,563	1,767	797	45%
675.32 · Friends Donations - Juvenile	4,041	0	4,041	100%
675.4 · Memorial Book Contributions	2,535	3,260	(725)	(22)%
675.45 · Cookbook Sales	0	33	(33)	(100)%
675.47 · Beverage Sales	187	65	123	190%
699 · GACF - Transfer In	7,816	6,974	842	12%
<b>Total Income</b>	542,621	1,031,659	(489,038)	(47)%
<b>Expense</b>				
<b>I - Personnel</b>				
703 · Salaries	320,503	270,703	49,800	18%
703.1 · Job Search	147	83	64	78%
716 · Fringe Benefits Employee Ins.	41,849	45,317	(3,468)	(8)%
716.1 · 401(a)	4,767	4,533	234	5%
716.2 · Unemployment	86	91	(4)	(5)%
716.3 · Worker's Compensation	787	1,136	(349)	(31)%
717 · Payroll Taxes	23,562	19,814	3,748	19%
<b>Total I - Personnel</b>	391,702	341,676	50,026	15%

**Flat River Community Library**  
**Income & Expense Previous Year Comparison**

Accrual Basis

July 2023 through April 2024

	Jul '23 - Apr 24	Jul '22 - Apr 23	\$ Change	% Change
<b>II - Supplies</b>				
727 · Office Supplies	3,058	1,343	1,715	128%
728 · Postage	3,656	1,615	2,041	126%
728.1 · Shipping & Handling	594	371	223	60%
761 · Supplies - Genealogy/MI Room	0	116	(116)	(100)%
775 · Operating Supplies	7,151	6,232	919	15%
775.1 · Juvenile Operating Supplies	1,792	1,643	149	9%
977 · New Equipment	12,054	2,242	9,812	438%
<b>Total II - Supplies</b>	<b>28,305</b>	<b>13,562</b>	<b>14,742</b>	<b>109%</b>
<b>III - Building Operations</b>				
853 · Telephone	1,950	908	1,042	115%
854.5 · Cable Line	1,363	1,400	(37)	(3)%
921 · Electric	40,183	40,938	(755)	(2)%
923 · Heat (Gas)	10,974	9,594	1,379	14%
924 · Water/ Sewer	2,116	2,382	(266)	(11)%
930 · Capital Projects - Teen Room	0	22,651	(22,651)	(100)%
931 · Building Maintenance	68,548	122,598	(54,050)	(44)%
931.1 · Janitorial Supplies	2,395	2,665	(270)	(10)%
931.2 · Lawn Care	5,387	5,380	7	0%
931.3 · Snow Removal	5,972	5,900	72	1%
931.5 · Janitorial Services	15,580	12,610	2,970	24%
<b>Total III - Building Operations</b>	<b>154,467</b>	<b>227,026</b>	<b>(72,558)</b>	<b>(32)%</b>
<b>IV - Services</b>				
730 · Membership Dues	881	1,149	(268)	(23)%
731 · Bank Service Charge	847	686	162	24%
801 · Professional Services	1,212	675	537	80%
801.2 · Collection Agency	364	305	59	19%
801.3 · Accountant	15,346	15,346	0	0%
802 · Audit	6,900	5,900	1,000	17%
860 · Travel/Conferences	8,235	3,741	4,494	120%
911 · Insurance	15,448	13,675	1,773	13%
975.5 · Master Gardener	30	0	30	100%
<b>Total IV - Services</b>	<b>49,264</b>	<b>41,477</b>	<b>7,787</b>	<b>19%</b>
<b>V - Cooperative Services</b>				
804 · Cooperative Fees	20,234	19,698	536	3%
982 · Delivery (LLC Cost)	2,590	2,508	82	3%
<b>Total V - Cooperative Services</b>	<b>22,824</b>	<b>22,206</b>	<b>618</b>	<b>3%</b>

**Flat River Community Library**  
**Income & Expense Previous Year Comparison**

Accrual Basis

July 2023 through April 2024

	Jul '23 - Apr 24	Jul '22 - Apr 23	\$ Change	% Change
<b>VI - Programming</b>				
881 · Promotions	6,045	3,823	2,222	58%
883 · Programs - Adult	4,373	2,951	1,422	48%
884 · Programs - Children	3,489	4,209	(720)	(17)%
884.2 · Programs-Teens	2,872	2,056	816	40%
<b>Total VI - Programming</b>	16,779	13,040	3,740	29%
<b>VII - Materials</b>				
958 · Periodicals (Magazines&News)	3,124	3,812	(688)	(18)%
978 · Adult	40,216	36,183	4,032	11%
978.3 · Reference	0	250	(250)	(100)%
978.4 · Juvenile	16,225	15,258	966	6%
978.6 · Teen	5,177	4,927	250	5%
978.8 · Memorials	2,783	2,360	424	18%
980.4 · Lakeland Overdrive	2,261	1,800	461	26%
980.6 · Digital Materials	35,179	32,606	2,573	8%
<b>Total VII - Materials</b>	104,964	97,196	7,768	8%
<b>VIII - Other</b>				
885 · Friends Expense	3,529	1,536	1,993	130%
885.2 · Friends Expense - Juvenile	4,837	(525)	5,362	1,021%
887 · Beverage Supplies	1,049	498	551	111%
888 · Bill Braman Estate	0	2,158	(2,158)	(100)%
933.0 · Equipment Maintenance	8,330	3,605	4,724	131%
990 · Reimbursement of overpayments	631	250	381	153%
<b>Total VIII - Other</b>	18,376	7,522	10,853	144%
<b>IX · Technology</b>				
933.1 · Computer System Maintenance	1,688	1,663	24	2%
933.2 · Computer Software	6,754	4,826	1,928	40%
933.4 · IT Support	1,040	79	961	1,221%
933.5 · Computer Equipment	2,344	0	2,344	100%
933.6 · USF Expenditure	2,830	4,683	(1,853)	(40)%
933.7 · Hosting Digitized Microfilm	6,575	5,873	702	12%
933.9 · Website Hosting	600	500	100	20%
935 · Mobile Hotspots	5,059	2,241	2,818	126%
<b>Total IX · Technology</b>	26,890	19,865	7,025	35%
<b>Total Expense</b>	813,571	783,571	30,000	4%
<b>Net Income</b>	<b>(270,950)</b>	<b>248,088</b>	<b>(519,038)</b>	<b>(209)%</b>

**Flat River Community Library - GACF Trust Fund**  
**Profit & Loss Budget vs. Actual**  
 July 2023 through April 2024

Accrual Basis

	<u>Jul '23 - Apr 24</u>	<u>Budget</u>	<u>\$ Over Budget</u>	<u>% of Budget</u>
<b>Income</b>				
663 · Interest and Dividends	7,292.37	6,500.00	792.37	112.2%
664 · Market Fluctuations-Income/Loss	1,465.63	2,700.00	(1,234.37)	54.3%
674 · Contributions - Private Sources	1,033.34	1,000.00	33.34	103.3%
<b>Total Income</b>	<u>9,791.34</u>	<u>10,200.00</u>	<u>(408.66)</u>	<u>96.0%</u>
<b>Expense</b>				
998 · Foundation Account Admin. Fee	1,033.96	2,200.00	(1,166.04)	47.0%
999 · Transfer Out	7,816.00	8,000.00	(184.00)	97.7%
<b>Total Expense</b>	<u>8,849.96</u>	<u>10,200.00</u>	<u>(1,350.04)</u>	<u>86.8%</u>
<b>Net Income</b>	<u><b>941.38</b></u>	<u><b>0.00</b></u>	<u><b>941.38</b></u>	<u><b>100.0%</b></u>

**Flat River Community Library**  
**INVOICES READY FOR BOARD APPROVAL**  
**As of April 30, 2024**

<u>Date</u>	<u>Num</u>	<u>Split</u>	<u>Amount</u>
<b>Acker, Cori</b>			
04/06/2024	Lost & Paid refund -	978.4 · Juvenile	4.99
04/06/2024	15742	002.000 · Checking - Isabella Bank	-4.99
Total Acker, Cori			0.00
<b>Advantage Mechanical Refrigeration, Inc.</b>			
04/21/2024	33922239	931 · Building Maintenance	3,298.00
04/21/2024	33966428	931 · Building Maintenance	682.50
04/21/2024	15768	002.000 · Checking - Isabella Bank	-3,980.50
Total Advantage Mechanical Refrigeration, Inc.			0.00
<b>Amazon</b>			
04/06/2024	11KP-HHYG-6NQG	775 · Operating Supplies	124.96
04/06/2024	1317-X4YM-1CX7	-SPLIT-	37.19
04/06/2024	14RP-MF4K-63WH	978 · Adult	160.55
04/06/2024	16QF-GC97-4XJK	883 · Programs - Adult	41.97
04/06/2024	1799-M7X1-6JM3	775.1 · Juvenile Operating Supplies	38.64
04/06/2024	1994-KYCD-1NW4	978.4 · Juvenile	129.82
04/06/2024	1C4R-7RVD-VNKG	883 · Programs - Adult	26.87
04/06/2024	1CFJ-F46F-YVJM	884 · Programs - Children	38.95
04/06/2024	1CGN-GGHK-34NJ	977 · New Equipment	77.59
04/06/2024	1DRH-JTLH-1GHD	883 · Programs - Adult	117.59
04/06/2024	1DTR-Q69D-47D6	775 · Operating Supplies	7.98
04/06/2024	1DY7-94K1-34V7	-SPLIT-	69.36
04/06/2024	1DY7-94K1-36RD	775 · Operating Supplies	39.96
04/06/2024	1JLD-F9J9-YLWV	775 · Operating Supplies	33.96
04/06/2024	1JWR-HCMP-1DF4	-SPLIT-	203.61
04/06/2024	1JWR-HCMP-379G	978.4 · Juvenile	196.13
04/06/2024	1N94-QHCJ-149L	883 · Programs - Adult	22.98
04/06/2024	1RPX-XM6L-13VY	883 · Programs - Adult	102.70
04/06/2024	1T9V-J7VR-X7TR	883 · Programs - Adult	4.98
04/06/2024	1VW3-QK7P-6GCC	775 · Operating Supplies	12.40
04/06/2024	1WV4-T9T3-4FM6	978 · Adult	67.27
04/06/2024	15743	002.000 · Checking - Isabella Bank	-1,555.46
Total Amazon			0.00
<b>Athenaeum OL Archive Works</b>			
04/06/2024	2404003	933.7 · Hosting Digitized Microfilm	1,016.16
04/06/2024	15744	002.000 · Checking - Isabella Bank	-1,016.16
Total Athenaeum OL Archive Works			0.00
<b>Baker &amp; Taylor</b>			
04/06/2024	2038183673	-SPLIT-	1,277.44
04/06/2024	2038176523	-SPLIT-	571.95
04/06/2024	T24072270	-SPLIT-	24.42
04/06/2024	15745	002.000 · Checking - Isabella Bank	-1,873.81
04/21/2024	2038191068	-SPLIT-	1,334.25
04/21/2024	2038205813	-SPLIT-	741.67
04/21/2024	2038220157	-SPLIT-	496.56
04/21/2024	15769	002.000 · Checking - Isabella Bank	0.00
04/22/2024	15787	002.000 · Checking - Isabella Bank	-2,572.48
Total Baker & Taylor			0.00
<b>Bouwhuis Supply, Inc.</b>			
04/21/2024	65107	931.1 · Janitorial Supplies	122.92
04/21/2024	15770	002.000 · Checking - Isabella Bank	-122.92
Total Bouwhuis Supply, Inc.			0.00
<b>Center Point Publishing</b>			
04/06/2024	2084544	978 · Adult	140.82
04/06/2024	15746	002.000 · Checking - Isabella Bank	-140.82
Total Center Point Publishing			0.00

**Flat River Community Library**  
**INVOICES READY FOR BOARD APPROVAL**  
**As of April 30, 2024**

<u>Date</u>	<u>Num</u>	<u>Split</u>	<u>Amount</u>
<b>Charter Communications</b>			
04/21/2024	82148201040124	854.5 · Cable Line	134.98
04/21/2024	15771	002.000 · Checking - Isabella Bank	-134.98
Total Charter Communications			0.00
<b>City of Greenville</b>			
04/06/2024	12.15.23-3.15.24 WA	924 · Water/ Sewer	35.44
04/06/2024	12.15.23-3.15.24 WA	924 · Water/ Sewer	304.86
04/06/2024	15747	002.000 · Checking - Isabella Bank	-340.30
04/21/2024	02.15.24 - 03.15.24	924 · Water/ Sewer	45.60
04/21/2024	15772	002.000 · Checking - Isabella Bank	-45.60
Total City of Greenville			0.00
<b>Consumer's Energy</b>			
04/21/2024	207147514936	921 · Electric	3,416.88
04/21/2024	15773	002.000 · Checking - Isabella Bank	-3,416.88
Total Consumer's Energy			0.00
<b>Day Accounting &amp; Tax Service</b>			
04/21/2024	Expense reimbursemen	775 · Operating Supplies	23.34
04/21/2024	15774	002.000 · Checking - Isabella Bank	-23.34
Total Day Accounting & Tax Service			0.00
<b>DTE Energy</b>			
04/21/2024	2.29.24 - 4.1.24	923 · Heat (Gas)	1,037.35
04/21/2024	15775	002.000 · Checking - Isabella Bank	-1,037.35
Total DTE Energy			0.00
<b>Edwards, Chris</b>			
04/06/2024	Climate Change Progr	885 · Friends Expense	140.00
04/06/2024	15749	002.000 · Checking - Isabella Bank	-140.00
Total Edwards, Chris			0.00
<b>Elevator Service, Inc.</b>			
04/06/2024	132184	931 · Building Maintenance	137.00
04/06/2024	15750	002.000 · Checking - Isabella Bank	-137.00
Total Elevator Service, Inc.			0.00
<b>Four Season's Exterminating</b>			
04/21/2024	425693	931 · Building Maintenance	42.00
04/21/2024	15776	002.000 · Checking - Isabella Bank	-42.00
Total Four Season's Exterminating			0.00
<b>Friends of the FRCL - Bookstore</b>			
04/06/2024	3.1.24 - 3.31.24 Squ	990 · Reimbursement of overpayments	65.50
04/06/2024	15751	002.000 · Checking - Isabella Bank	-65.50
Total Friends of the FRCL - Bookstore			0.00
<b>Gale</b>			
04/06/2024	84077261	978 · Adult	62.97
04/06/2024	15748	002.000 · Checking - Isabella Bank	-62.97
04/21/2024	84110332	978 · Adult	63.18
04/21/2024	84110920	978 · Adult	213.00
04/21/2024	84180912	978 · Adult	98.37
04/21/2024	15777	002.000 · Checking - Isabella Bank	-374.55
Total Gale			0.00
<b>Grainger</b>			
04/06/2024	9061226040	-SPLIT-	44.37
04/06/2024	15752	002.000 · Checking - Isabella Bank	-44.37
Total Grainger			0.00



**Flat River Community Library**  
**INVOICES READY FOR BOARD APPROVAL**  
**As of April 30, 2024**

<u>Date</u>	<u>Num</u>	<u>Split</u>	<u>Amount</u>
<b>Great America Financial Services</b>			
04/06/2024	36265655	933.0 · Equipment Maintenance	814.33
04/06/2024	15753	002.000 · Checking - Isabella Bank	-814.33
Total Great America Financial Services			0.00
<b>Heimler Consulting</b>			
04/06/2024	744	933.6 · USF Expenditure	422.50
04/06/2024	15754	002.000 · Checking - Isabella Bank	-422.50
04/21/2024	768 2024	933.6 · USF Expenditure	285.00
04/21/2024	15778	002.000 · Checking - Isabella Bank	-285.00
Total Heimler Consulting			0.00
<b>Ingram Library Services</b>			
04/06/2024	67698378	-SPLIT-	35.46
04/06/2024	63044687	-SPLIT-	700.58
04/06/2024	15755	002.000 · Checking - Isabella Bank	-736.04
Total Ingram Library Services			0.00
<b>Isabella Bank Mastercard</b>			
04/21/2024		101 · Isabella Bank Credit Card	3,141.36
04/21/2024	15779	002.000 · Checking - Isabella Bank	-3,141.36
Total Isabella Bank Mastercard			0.00
<b>Kanopy</b>			
04/06/2024	394058 - PPU	-SPLIT-	0.00
Total Kanopy			0.00
<b>Lakeland Library Cooperative</b>			
04/06/2024	24-17766	-SPLIT-	5,769.00
04/06/2024	PT24-1201	980.4 · Lakeland Overdrive	603.58
04/06/2024	15756	002.000 · Checking - Isabella Bank	-6,372.58
Total Lakeland Library Cooperative			0.00
<b>Luxury Janitorial Services Corporation</b>			
04/06/2024	INV497	931.5 · Janitorial Services	2,251.00
04/06/2024	15757	002.000 · Checking - Isabella Bank	-2,251.00
Total Luxury Janitorial Services Corporation			0.00
<b>Mad Scientist of Detroit</b>			
04/06/2024	4707-Deposit	885 · Friends Expense	200.00
04/06/2024	15758	002.000 · Checking - Isabella Bank	-200.00
Total Mad Scientist of Detroit			0.00
<b>McKendry, Bailey</b>			
04/21/2024	Upbeat Jazz Program	885 · Friends Expense	300.00
04/21/2024	15780	002.000 · Checking - Isabella Bank	-300.00
Total McKendry, Bailey			0.00
<b>Merrit C1eslak Design</b>			
04/06/2024	3653	931 · Building Maintenance	1,210.00
04/06/2024	3502	931 · Building Maintenance	580.00
04/06/2024	15759	002.000 · Checking - Isabella Bank	-1,790.00
Total Merrit C1eslak Design			0.00
<b>Mettler, Kaela</b>			
04/06/2024	Lost & Paid reimburs	978 · Adult	11.87
04/06/2024	15760	002.000 · Checking - Isabella Bank	-11.87
Total Mettler, Kaela			0.00

**Flat River Community Library**  
**INVOICES READY FOR BOARD APPROVAL**  
**As of April 30, 2024**

<u>Date</u>	<u>Num</u>	<u>Split</u>	<u>Amount</u>
<b>MicroMarketing LLC</b>			
04/06/2024	949208	-SPLIT-	93.57
04/06/2024	949752	978 · Adult	38.25
04/06/2024	15761	002.000 · Checking - Isabella Bank	-131.82
04/21/2024	950299	-SPLIT-	106.98
04/21/2024	15781	002.000 · Checking - Isabella Bank	-106.98
Total MicroMarketing LLC			0.00
<b>Midwest Tape</b>			
04/06/2024	505271525 PREPAID	-SPLIT-	0.00
Total Midwest Tape			0.00
<b>Mills Janitorial Supply</b>			
04/06/2024	7781822	931.1 · Janitorial Supplies	35.80
04/06/2024	15762	002.000 · Checking - Isabella Bank	-35.80
Total Mills Janitorial Supply			0.00
<b>Overdrive, Inc.</b>			
04/06/2024	01720CP24099399	978.6 · Teen	2.49
04/06/2024	15763	002.000 · Checking - Isabella Bank	-2.49
Total Overdrive, Inc.			0.00
<b>Pathian LLC</b>			
04/21/2024	186744	716 · Fringe Benefits Employee Ins.	240.07
04/21/2024	15782	002.000 · Checking - Isabella Bank	-240.07
Total Pathian LLC			0.00
<b>Priority Health Small Business Dep.</b>			
04/06/2024	240760000286	-SPLIT-	9,674.33
04/06/2024	15764	002.000 · Checking - Isabella Bank	-9,674.33
Total Priority Health Small Business Dep.			0.00
<b>Riverside Integrated Systems, Inc.</b>			
04/06/2024	174000	931 · Building Maintenance	300.00
04/06/2024	15765	002.000 · Checking - Isabella Bank	-300.00
Total Riverside Integrated Systems, Inc.			0.00
<b>T-Mobile</b>			
04/06/2024	2.25.24-3.24.24	-SPLIT-	0.00
Total T-Mobile			0.00
<b>The Daily News</b>			
04/06/2024	Employment Ad 3.20-3	703.1 · Job Search	74.50
04/06/2024	15766	002.000 · Checking - Isabella Bank	-74.50
Total The Daily News			0.00
<b>Unique Management Services, Inc.</b>			
04/21/2024	6124815	801.2 · Collection Agency	29.55
04/21/2024	15783	002.000 · Checking - Isabella Bank	-29.55
Total Unique Management Services, Inc.			0.00
<b>USA Today</b>			
04/06/2024	5.1.24-4.30.25 Subsc	958 · Periodicals (Magazines&News)	397.61
04/06/2024	15767	002.000 · Checking - Isabella Bank	-397.61
Total USA Today			0.00

**Flat River Community Library**  
**INVOICES READY FOR BOARD APPROVAL**  
As of April 30, 2024

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<u>Date</u>	<u>Num</u>	<u>Split</u>	<u>Amount</u>
<b>Vital Records Control</b>			
04/21/2024	4039201CMH1	933.7 · Hosting Digitized Microfilm	1,837.80
04/21/2024	15784	002.000 · Checking - Isabella Bank	-1,837.80
Total Vital Records Control			<u>0.00</u>
<b>TOTAL</b>			<b><u>0.00</u></b>

# Flat River Community Library Monthly Board Invoice Total

April 2024

Accrual Basis

	Apr 24
Income	0.00
<b>Expense</b>	
<b>I - Personnel</b>	
703 · Salaries	33,093.35
703.1 · Job Search	74.50
716 · Fringe Benefits Employee Ins.	8,070.65
716.1 · 401(a)	460.76
716.2 · Unemployment	10.05
717 · Payroll Taxes	2,372.91
<b>Total I - Personnel</b>	44,082.22
<b>II - Supplies</b>	
727 · Office Supplies	32.95
728 · Postage	440.66
728.1 · Shipping & Handling	66.08
775 · Operating Supplies	242.60
775.1 · Juvenile Operating Supplies	197.48
977 · New Equipment	77.59
<b>Total II - Supplies</b>	1,057.36
<b>III - Building Operations</b>	
854.5 · Cable Line	134.98
921 · Electric	3,416.88
923 · Heat (Gas)	1,037.35
924 · Water/ Sewer	385.90
931 · Building Maintenance	6,280.34
931.1 · Janitorial Supplies	158.72
931.5 · Janitorial Services	2,251.00
<b>Total III - Building Operations</b>	13,665.17
<b>IV - Services</b>	
731 · Bank Service Charge	132.00
801.2 · Collection Agency	29.55
801.3 · Accountant	1,461.54
860 · Travel/Conferences	972.99
<b>Total IV - Services</b>	2,596.08
<b>V - Cooperative Services</b>	
804 · Cooperative Fees	5,115.50
982 · Delivery (LLC Cost)	653.50
<b>Total V - Cooperative Services</b>	5,769.00
<b>VI - Programming</b>	
881 · Promotions	3.97
883 · Programs - Adult	543.70
884 · Programs - Children	142.03
884.2 · Programs-Teens	346.27
<b>Total VI - Programming</b>	1,035.97
<b>VII - Materials</b>	
958 · Periodicals (Magazines&News)	397.61
978 · Adult	3,413.13
978.4 · Juvenile	2,138.87
978.6 · Teen	394.24
978.8 · Memorials	548.24
980.4 · Lakeland Overdrive	603.58
980.6 · Digital Materials	2,116.69
<b>Total VII - Materials</b>	9,612.36

**Flat River Community Library  
Monthly Board Invoice Total**

**April 2024**

**Accrual Basis**

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	<u>Apr 24</u>
<b>VIII - Other</b>	
885 · Friends Expense	640.00
885.2 · Friends Expense - Juvenile	100.00
933.0 · Equipment Maintenance	814.33
990 · Reimbursement of overpayments	65.50
	<hr/>
<b>Total VIII - Other</b>	1,619.83
<b>IX · Technology</b>	
933.2 · Computer Software	259.00
933.5 · Computer Equipment	599.99
933.6 · USF Expenditure	707.50
933.7 · Hosting Digitized Microfilm	2,853.96
935 · Mobile Hotspots	552.95
	<hr/>
<b>Total IX · Technology</b>	4,973.40
<b>Total Expense</b>	<hr/> 84,411.39
<b>Net Income</b>	<hr/> <b>-84,411.39</b> <hr/>

**Flat River Community Library**  
**Credit Card Journal**  
**April 2024**

Trans #	Type	Date	Name	Account	Debit	Credit
48140	Credit Card ...	04/21/2024	Meijer Meijer	101 · Isabella Bank Credit Card 884.2 · Programs-Teens	160.79	160.79
					160.79	160.79
48141	Credit Card ...	04/21/2024	OTC Brands OTC Brands	101 · Isabella Bank Credit Card 884 · Programs - Children	27.25	27.25
					27.25	27.25
48142	Credit Card ...	04/21/2024	Meijer Meijer	101 · Isabella Bank Credit Card 884.2 · Programs-Teens	29.05	29.05
					29.05	29.05
48143	Credit Card ...	04/21/2024	Meijer Meijer	101 · Isabella Bank Credit Card 884.2 · Programs-Teens	26.06	26.06
					26.06	26.06
48144	Credit Card ...	04/21/2024	Battle Grand Rapids Battle Grand Rapids	101 · Isabella Bank Credit Card 885.2 · Friends Expense - Juvenile	100.00	100.00
					100.00	100.00
48145	Credit Card ...	04/21/2024	OTC Brands OTC Brands	101 · Isabella Bank Credit Card 775.1 · Juvenile Operating Supplies	76.92	76.92
					76.92	76.92
48146	Credit Card ...	04/21/2024	Sleeping Bear Press Sleeping Bear Press	101 · Isabella Bank Credit Card 978.4 · Juvenile	10.00	10.00
					10.00	10.00
48147	Credit Card ...	04/21/2024	Benchmark Education Benchmark Education	101 · Isabella Bank Credit Card 978.4 · Juvenile	30.00	30.00
					30.00	30.00
48148	Credit Card ...	04/21/2024	Demco, Inc. Demco, Inc.	101 · Isabella Bank Credit Card 775.1 · Juvenile Operating Supplies	30.00	30.00
					30.00	30.00
48149	Credit Card ...	04/21/2024	AC Hotel AC Hotel	101 · Isabella Bank Credit Card 860 · Travel/Conferences	836.10	836.10
					836.10	836.10
48150	Credit Card ...	04/21/2024	Meijer Meijer	101 · Isabella Bank Credit Card 884.2 · Programs-Teens	4.77	4.77
					4.77	4.77
48151	Credit Card ...	04/21/2024	Meijer Meijer	101 · Isabella Bank Credit Card 884.2 · Programs-Teens	125.60	125.60
					125.60	125.60
48152	Credit Card ...	04/21/2024	Margo's Margo's	101 · Isabella Bank Credit Card 883 · Programs - Adult	93.87	93.87
					93.87	93.87
48153	Credit Card ...	04/21/2024	Jimmy Johns Jimmy Johns	101 · Isabella Bank Credit Card 883 · Programs - Adult	83.74	83.74
					83.74	83.74
48154	Credit Card ...	04/21/2024	Descript Descript	101 · Isabella Bank Credit Card 933.2 · Computer Software	30.00	30.00
					30.00	30.00

**Flat River Community Library**  
**Credit Card Journal**  
**April 2024**

<b>Trans #</b>	<b>Type</b>	<b>Date</b>	<b>Name</b>	<b>Account</b>	<b>Debit</b>	<b>Credit</b>
48155	Credit Card ...	04/21/2024	Dollar Tree Stores Inc. Dollar Tree Stores Inc.	101 · Isabella Bank Credit Card 883 · Programs - Adult	37.50	37.50
					37.50	37.50
48156	Credit Card ...	04/21/2024	Best Buy Best Buy	101 · Isabella Bank Credit Card 933.5 · Computer Equipment	599.99	599.99
					599.99	599.99
48157	Credit Card ...	04/21/2024	BTBL BTBL	101 · Isabella Bank Credit Card 860 · Travel/Conferences	15.00	15.00
					15.00	15.00
48158	Credit Card ...	04/21/2024	Dollar Tree Stores Inc. Dollar Tree Stores Inc.	101 · Isabella Bank Credit Card 883 · Programs - Adult	11.50	11.50
					11.50	11.50
48159	Credit Card ...	04/21/2024	Google Google	101 · Isabella Bank Credit Card 933.2 · Computer Software	180.00	180.00
					180.00	180.00
48160	Credit Card ...	04/21/2024	Red Roof Inn Red Roof Inn	101 · Isabella Bank Credit Card 860 · Travel/Conferences	121.89	121.89
					121.89	121.89
48161	Credit Card ...	04/21/2024	ChatGPT ChatGPT	101 · Isabella Bank Credit Card 933.2 · Computer Software	20.00	20.00
					20.00	20.00
48162	Credit Card ...	04/21/2024	Vroom Delivery Vroom Delivery	101 · Isabella Bank Credit Card 884 · Programs - Children	21.20	21.20
					21.20	21.20
48163	Credit Card ...	04/21/2024	Facebook Facebook	101 · Isabella Bank Credit Card 881 · Promotions	3.97	3.97
					3.97	3.97
48164	Credit Card ...	04/21/2024	Postmaster Postmaster	101 · Isabella Bank Credit Card 728 · Postage	204.00	204.00
					204.00	204.00
48165	Credit Card ...	04/21/2024	Gimlet Dot Gimlet Dot	101 · Isabella Bank Credit Card 933.2 · Computer Software	29.00	29.00
					29.00	29.00
48166	Credit Card ...	04/21/2024	Postmaster Postmaster	101 · Isabella Bank Credit Card 728 · Postage	233.16	233.16
					233.16	233.16
<b>TOTAL</b>					<b>3,141.36</b>	<b>3,141.36</b>

**Director's Report  
May Board Meeting  
May 8, 2024**

**Programs:**

**Solar Eclipse Exploration Stations - 4/1 - 110**  
**Preschool Storytime - 4/2 - 36**  
**Mini Movers - 4/3 - 40**  
**Family Movie - 4/4 - 15**  
**Flat River Writers Group - 4/8 - 8**  
**Preschool Storytime - 4/9 - 12**  
**Pizza and Pages - 4/9 - 20**  
**Mini Movers - 4/10 - 33**  
**Minecraft Building Tournament - 4/11 - 13**  
**Modern Floral or Abstract Painting Take & Make - 4/12 - 88**  
**Climate Change as of 2024: Simple, Serious, Solvable - 4/15 - 7**  
**Preschool Storytime - 4/16 - 18**  
**Tacky Craft Night - 4/16 - 8**  
**Mini Movers - 4/17 - 36**  
**TAB - 4/17 - 8**  
**Library Kitchen - 4/17 - 17**  
**Ask a Gardener - 4/18 - 14**  
**Preschool Storytime - 4/23 - 25**  
**Mini Movers - 4/24 - 47**  
**Craft-In - 4/25 - 10**

**General:**

Our 2nd Annual Montcalm Career Fair went very well, with attendance from GPS, MCC and MAISD, and a strong showing from the public as well. Once again we are extremely grateful to BC Pizza for providing lunch for the businesses, and Cassie is to be praised for all of hard work and dedication over the last few months putting this event together and ensuring it ran smoothly.

Daily News readers voted us the first ever Best Library award for our service area. We are so grateful for all the positive support we get from our community.

The Greenville Area Community Foundation has very generously awarded us the full requested grant of \$34,750 dollars for our student hot spot program. Our Account Manager from T-Mobile has worked on our behalf to increase our original quantity requested covered by those funds from 120 units to 133. The program will start at the beginning of the 2024-25 school year, and will focus on providing students with internet access limitations (for various reasons) checkouts of the devices for six-week increments. We are so excited to partner with Greenville Public Schools on this program!

Additionally, we have begun a very cost-effective contract with T-Mobile for business mobile phones for Veronica and myself, as well as an additional floating device to be used for technology troubleshooting and off-site events by other staff by permission. Given the possibility of FOIA requests and the need for out-of-building availability, the use of business-specific devices to conduct business has become more crucial.



Our Summer Reading program kicks off on June 1. This year's theme is Adventure Begins at the Library, and we could not be more excited for this year! Our team has planned some fantastic decorations and passive activities, and Tiffany and Kristin have planned a fun and enriching slate of activities. Thanks to the Friends of the Library for contributing \$6800 across the youth and adult summer reading programs to make this a summer program our patrons will not soon forget!

One Book One County kicks off this year on May 21 on the MCC Sidney Campus. The kickoff features survival expert and star of multiple reality TV shows Brooke Whipple, who will speak about her many adventures in the outdoors. I am excited to announce also that the finale program in September will feature the author of this year's title herself, who will be signing the OBOC selection as well as her forthcoming book coming out in June. This should be a great year for this program.

Based on feedback from our patrons and an increasing amount of engagement from the MARC ESL program, we are beginning and filling out a current popular adult foreign language collection. The focus of this collection will be Spanish language, but will also include Mandarin and Korean materials as we proceed.

#### **Building & Grounds:**

The sub-contractors for the Teen Space Renovation project are compiling all of the materials currently, and we do not have a start date at the moment. My intention is to request deferring groundbreaking of the project until August if we are unable to start within the next week.

The Building and Grounds Committee has selected a replacement flooring option that is a carpet/LVT hybrid, and hopefully soon we will have a timeline to get this replaced.

The Black Field bid proposal is due May 10, and our draft is included in your packet for approval. Next steps will likely include, based on documentation provided by GPS administration, public interviews to gather further information from bidders before making a final decision.

#### **Lakeland Library Cooperative:**

The Bibliocommons App (which, for users, is named Lakeland Library Cooperative, the same as the previous app) has been released, and while some hiccups are still being ironed out, patrons can access it now.

#### **Michigan Library Association:**

I attended MLA Advocacy Day on April 16, and had very nice follow-ups with our legislators (whom I had recently spoken with in a different capacity when I interviewed them for the podcast).

The last week of May, I will also be attending the last in-person leg of the Think Space conference for directors, which will be on Mackinac Island.

#### **Staff:**

Please welcome our new circulation assistant, Rachel Storie! Rachel has been training for the last couple weeks and is settling in nicely.

We are sad to say that Sharon has accepted a full time position with the Daily News and will soon be leaving our staff. Veronica and I are taking this opportunity to begin phases of reviewing our circulation

and reference structuring, and ultimately reimagine those departments under an inclusive heading of Patron Services. More to come on that.

Veronica shifted the teen section with Danielle in preparation for the renovations, is training new circulation staff, and preparing for various aspects of Summer Reading and the Meet Up and Eat Up program.

Tim is reviewing a local history digital resource for possible inclusion.

Tiffany finished her spring programming and will be spending this month doing school visits to promote summer reading.

Cassie successfully conducted the career fair and a Body Safety storytime with RAVE, and is getting ready to get our comfort cabinets set up in the restrooms.

Kristin is getting ready for her first summer reading program as the Adult Services Specialist and scheduling and managing a full calendar of events.

Josie is collaborating on summer reading decorations and displays and has been doing a wonderful job taking on material purchasing for memorials.

Danielle is processing a large volume of new materials and putting the final touches on the upcoming Library of Things collection.

Sharon is preparing to transition multiple responsibilities to existing staff members as she approaches her last day.

Christine and Michelle will be the first included in the new role shift for patron services, and will take on the MeL, hot spots, and various other administrative duties related to patron services that were previously owned by Sharon.

Cara is working on creating a new logo for the library.

**Memorials:**

<b>Honoree</b>	<b>Donor</b>
Gerald D. Wall	Veronica Pitchford
Elaine Baxter	Sherie Kosten
Gerald "Toby" Miller	Markelle Thompson and Douglas Thompson
<b>Total</b>	<b>\$80</b>

**Meetings/Events:**

- Week of 4/1 - Staff 1-on-1s**
- 4/4 - OBOC Planning meeting**
- 4/9 - MARC Board Meeting**
- 4/9 - Greenville Rotary**
- 4/9 - MLA Advocacy Training**
- 4/16 - MLA Advocacy Day**
- 4/17- T-Mobile Rep Meeting**
- 4/18 - Staff Meeting**
- 4/18 - COGG**
- 4/23 - Greenville Rotary**
- 4/25 - Hot Spot Implementation Review (T-Mobile)**
- Week of 4/29 - Staff 1-on-1s**

Flat River Community Library Proposed 2023-24 Budget

	2020-21 Actual	% Change	2021-22 Actual	% Change	2022-23 Actual	% Change	2023-24 Budget	2023-24 YTD	Percent of 2023-24 Budget	% Change	Proposed 24-25 Budget
<b>Income</b>											
<b>401 · Property Taxes</b>											
401.1 · Property Taxes - Greenville	\$167,240	13.99%	\$190,638	-0.83%	\$189,061	-1.02%	\$187,131	\$217,851	116.42%	16.42%	\$217,851
401.2 · Property Taxes - Eureka Twp.	\$106,865	-1.59%	\$105,161	5.65%	\$111,105	5.38%	\$117,078	\$108,930	93.04%	0.00%	\$117,078
401.3 · Property Taxes - Fairplains Twp	\$32,193	-18.33%	\$26,293	65.28%	\$43,456	3.29%	\$44,886	\$34,924	77.81%	0.00%	\$44,886
401.4 · Property Taxes - Montcalm Twp.	\$68,629	14.38%	\$78,497	-2.07%	\$76,875	7.16%	\$82,377	\$82,442	100.08%	0.00%	\$82,377
<b>Total 401 · Property Taxes</b>	<b>\$374,928</b>	<b>6.84%</b>	<b>\$400,589</b>	<b>4.97%</b>	<b>\$420,497</b>	<b>2.61%</b>	<b>\$431,472</b>	<b>\$444,147</b>	<b>102.94%</b>	<b>7.12%</b>	<b>\$462,192</b>
402 · Delinquent Taxes	\$36,153	-14.04%	\$31,078	0.34%	\$31,185	-3.80%	\$30,000	\$34,073	113.58%	0.00%	\$30,000
441 · Local Comm Stabiliz Tax Share	\$10,802	-14.57%	\$9,228	35.92%	\$12,543	19.59%	\$15,000	\$14,161	94.41%	0.00%	\$15,000
556 · Library State Aid	\$14,695	12.97%	\$16,601	9.58%	\$18,192	-1.06%	\$18,000	\$18,479	102.66%	3.33%	\$18,600
580 · County Millage	\$458,651	3.34%	\$473,989	5.15%	\$498,400	-0.07%	\$498,075	\$541,555	108.73%	1.79%	\$507,000
580.2 · Renaissance Zone	\$8,928	-27.51%	\$6,472	-44.93%	\$3,564	-43.88%	\$2,000	\$38	1.90%	-100.00%	\$0
651 · Genealogy Fees	\$0		\$8	112.50%	\$17	17.65%	\$20	\$0	0.00%	0.00%	\$20
655 · Book Fines	\$1,136	230.62%	\$3,755	0.00%	\$3,755	-46.74%	\$2,000	\$3,223	161.13%	0.00%	\$2,000
656 · Printing Fees	\$443	335.87%	\$1,932	130.28%	\$4,449	-43.81%	\$2,500	\$5,692	227.68%	20.00%	\$3,000
657 · Penal Fines	\$70,135	11.93%	\$78,505	6.64%	\$83,717	-6.23%	\$78,505	\$78,505	100.00%	8.27%	\$85,000
658 · USF Funds	\$5,999	-17.09%	\$4,974	-20.35%	\$3,962	16.10%	\$4,600	\$3,847	83.63%	0.00%	\$4,600
664 · Interest Earned	\$9,900	-38.50%	\$6,088	504.50%	\$36,802	-72.83%	\$10,000	\$52,121	521.21%	450.00%	\$55,000
672 · Continuing Education	\$2,755		\$8,545	-81.28%	\$1,600	0.00%	\$1,600	\$1,600	100.00%	-100.00%	\$0
675 · Contribution - Private Sources	\$1,295	156.83%	\$3,326	-93.51%	\$216	131.48%	\$500	\$386	77.20%	0.00%	\$500
675.2 · Estate Donations	\$5,000	9.00%	\$5,450	-8.26%	\$5,000	0.00%	\$5,000	\$5,000	100.00%	0.00%	\$5,000
675.31 · Friends Donations - Adult	\$0		\$12,282	-76.41%	\$2,897	-30.96%	\$2,000	\$2,563	128.16%	100.00%	\$4,000
675.32 · Friends Donations - Juvenile	\$0		\$7,309	-23.66%	\$5,580	-10.39%	\$5,000	\$4,041	80.82%	0.00%	\$5,000
675.4 · Memorial Book Contributions	\$835	215.57%	\$2,635	29.03%	\$3,400	-55.88%	\$1,500	\$2,535	169.00%	0.00%	\$1,500
675.45 · Cookbook Sales	\$0		\$61	-45.90%	\$33	-39.39%	\$20	\$0	0.00%	0.00%	\$20
675.47 · Beverage Sales	\$5	-100.00%	\$0		\$117	-57.26%	\$50	\$183	365.00%	0.00%	\$50
699 · GACF - Transfer In	\$0		\$6,277	11.10%	\$6,974	-100.00%	\$0	\$7,816			\$0
<b>Total Income</b>	<b>\$1,001,658</b>	<b>7.73%</b>	<b>\$1,079,104</b>	<b>5.91%</b>	<b>\$1,142,900</b>	<b>-3.07%</b>	<b>\$1,107,842</b>	<b>\$1,219,964</b>	<b>110.12%</b>	<b>8.18%</b>	<b>\$1,198,482</b>
<b>Expense</b>											
<b>I - Personnel</b>											
703 · Salaries	\$270,183	13.73%	\$307,277	11.49%	\$342,594	21.13%	\$415,000	\$320,503	77.23%	9.64%	\$455,000
703.1 · Job Search	\$0		\$259	-67.95%	\$83	20.48%	\$100	\$147	146.85%	100.00%	\$200
716 · Fringe Benefits Employee Ins.	\$32,279	40.50%	\$45,353	15.42%	\$52,348	25.70%	\$65,800	\$45,852	69.68%	13.98%	\$75,000
716.1 · 401(a)	\$6,368	-17.24%	\$5,270	7.57%	\$5,669	41.12%	\$8,000	\$4,767	59.59%	12.50%	\$9,000

Flat River Community Library Proposed 2023-24 Budget

716.2 · Unemployment	\$312	-56.78%	\$135	-18.52%	\$110	309.09%	\$450	\$86	19.20%	0.00%	\$450
716.3 · Worker's Compensation	\$240	105.18%	\$493	26.77%	\$625	92.00%	\$1,200	\$787	65.58%	0.00%	\$1,200
717 · Payroll Taxes	\$20,805	8.84%	\$22,644	10.73%	\$25,074	27.62%	\$32,000	\$23,562	73.63%	9.38%	\$35,000
<b>Total I - Personnel</b>	<b>\$330,187</b>	<b>15.52%</b>	<b>\$381,431</b>	<b>11.82%</b>	<b>\$426,503</b>	<b>22.52%</b>	<b>\$522,550</b>	<b>\$395,705</b>	<b>75.73%</b>	<b>10.20%</b>	<b>\$575,850</b>
<b>II - Supplies</b>											
727 · Office Supplies	\$2,312	67.13%	\$3,864	-29.14%	\$2,738	46.09%	\$4,000	\$3,058	76.45%	0.00%	\$4,000
728 · Postage	\$1,128	101.80%	\$2,277	5.75%	\$2,408	74.42%	\$4,200	\$3,656	87.05%	-38.10%	\$2,600
728.1 · Shipping & Handling	\$566	-21.51%	\$444	18.69%	\$527	-5.12%	\$500	\$594	118.73%	50.00%	\$750
761 · Supplies - Genealogy/MI Room	\$0		\$0		\$116	115.52%	\$250	\$0	0.00%	0.00%	\$250
775 · Operating Supplies	\$7,790	-15.75%	\$6,563	16.84%	\$7,668	-8.71%	\$7,000	\$7,151	102.16%	7.14%	\$7,500
775.1 · Juvenile Operating Supplies	\$855	659.68%	\$6,496	-61.33%	\$2,512	-0.48%	\$2,500	\$1,792	71.68%	20.00%	\$3,000
977 · New Equipment	\$401	595.20%	\$2,789	30.01%	\$3,626	-3.47%	\$3,500	\$12,054	344.39%	171.43%	\$9,500
<b>Total II - Supplies</b>	<b>\$13,052</b>	<b>71.87%</b>	<b>\$22,433</b>	<b>-12.65%</b>	<b>\$19,595</b>	<b>12.02%</b>	<b>\$21,950</b>	<b>\$28,305</b>	<b>128.95%</b>	<b>25.74%</b>	<b>\$27,600</b>
<b>III - Building Operations</b>											
853 · Telephone	\$3,677	-11.88%	\$3,240	-60.40%	\$1,283	172.80%	\$3,500	\$1,950	55.71%	0.00%	\$3,500
854.5 · Cable Line	\$1,802	-11.20%	\$1,600	4.13%	\$1,666	20.05%	\$2,000	\$1,363	68.14%	0.00%	\$2,000
921 · Electric	\$40,098	18.76%	\$47,620	4.22%	\$49,631	-1.27%	\$49,000	\$40,183	82.01%	2.04%	\$50,000
923 · Heat (Gas)	\$9,247	45.27%	\$13,433	-16.52%	\$11,214	7.01%	\$12,000	\$10,974	91.45%	16.67%	\$14,000
924 · Water/ Sewer	\$1,982	31.50%	\$2,607	65.82%	\$4,323	-25.98%	\$3,200	\$2,116	66.13%	-6.25%	\$3,000
930 · Capital Projects - Teen Room	\$0				\$22,651	-100.00%	\$0	\$0			\$0
931 · Building Maintenance	\$58,531	197.65%	\$174,217	-22.23%	\$135,493	-48.34%	\$70,000	\$68,548	97.93%	14.29%	\$80,000
931.1 · Janitorial Supplies	\$1,058	77.23%	\$1,875	83.79%	\$3,446	1.57%	\$3,500	\$2,395	68.44%	14.29%	\$4,000
931.2 · Lawn Care	\$7,005	-49.62%	\$3,529	205.55%	\$10,783	-7.26%	\$10,000	\$5,387	53.87%	80.00%	\$18,000
931.25 · Landscaping	\$1,900	238.42%	\$6,430	-100.00%			\$0				\$0
931.3 · Snow Removal	\$7,900	-20.25%	\$6,300	-6.35%	\$5,900	52.54%	\$9,000	\$5,972	66.36%	0.00%	\$9,000
931.5 · Janitorial Services	\$14,560	30.92%	\$19,062	-20.62%	\$15,132	131.30%	\$35,000	\$15,448	44.14%	-14.29%	\$30,000
<b>Total III - Building Operations</b>	<b>\$147,760</b>	<b>89.44%</b>	<b>\$279,913</b>	<b>-6.57%</b>	<b>\$261,522</b>	<b>-24.60%</b>	<b>\$197,200</b>	<b>\$154,336</b>	<b>78.26%</b>	<b>8.27%</b>	<b>\$213,500</b>
<b>IV - Services</b>											
730 · Membership Dues	\$1,718	37.78%	\$2,367	8.53%	\$2,569	-2.69%	\$2,500	\$881	35.24%	0.00%	\$2,500
731 · Bank Service Charge	\$640	-37.29%	\$401	90.77%	\$765	-21.57%	\$600	\$847	141.22%	50.00%	\$900
801 · Professional Services	\$472	1134.96%	\$5,829	-85.09%	\$869	15.07%	\$1,000	\$1,212	121.20%	50.00%	\$1,500
801.2 · Collection Agency	\$564	-6.54%	\$527	-25.24%	\$394	52.28%	\$600	\$364	60.74%	0.00%	\$600
801.3 · Accountant	\$16,346	8.00%	\$17,654	7.62%	\$19,000	0.00%	\$19,000	\$15,346	80.77%	10.53%	\$21,000
802 · Audit	\$5,200	7.69%	\$5,600	5.36%	\$5,900	10.00%	\$6,490	\$6,900	106.32%	6.32%	\$6,900
860 · Travel/Conferences	\$40	13305.00%	\$5,362	31.69%	\$7,061	21.80%	\$8,600	\$8,235	95.76%	27.91%	\$11,000
911 · Insurance	\$12,004	6.09%	\$12,735	7.38%	\$13,675	9.69%	\$15,000	\$15,448	102.99%	20.00%	\$18,000

Flat River Community Library Proposed 2023-24 Budget

975.5 · Master Gardener	\$0		\$91	-100.00%	\$0		\$100	\$30	30.00%	0.00%	\$100
981 · Printing	\$0		\$3,101	-1.97%	\$3,040	5.26%	\$3,200	\$0	0.00%		\$3,600
<b>Total IV - Services</b>	<b>\$36,984</b>	<b>45.11%</b>	<b>\$53,667</b>	<b>-0.73%</b>	<b>\$53,273</b>	<b>7.16%</b>	<b>\$57,090</b>	<b>\$49,264</b>	<b>86.29%</b>	<b>15.78%</b>	<b>\$66,100</b>
<b>V - Cooperative Services</b>											
804 · Cooperative Fees	\$20,108	0.74%	\$20,257	-2.76%	\$19,698	26.92%	\$25,000	\$20,234	80.94%	-8.00%	\$23,000
982 · Delivery (LLC Cost)	\$1,495	55.01%	\$2,317	8.24%	\$2,508	11.64%	\$2,800	\$2,590	92.49%	0.00%	\$2,800
<b>Total V - Cooperative Services</b>	<b>\$21,603</b>	<b>4.50%</b>	<b>\$22,574</b>	<b>-1.63%</b>	<b>\$22,206</b>	<b>25.19%</b>	<b>\$27,800</b>	<b>\$22,824</b>	<b>82.10%</b>	<b>-7.19%</b>	<b>\$25,800</b>
<b>VI - Programming</b>											
881 · Promotions	\$2,577	85.45%	\$4,779	44.17%	\$6,890	1.60%	\$7,000	\$6,045	86.36%	14.29%	\$8,000
883 · Programs - Adult	\$3,684	46.11%	\$5,383	-3.68%	\$5,185	15.72%	\$6,000	\$4,673	77.89%	16.67%	\$7,000
884 · Programs - Children	\$3,358	65.65%	\$5,562	-7.03%	\$5,171	16.03%	\$6,000	\$3,489	58.15%	8.33%	\$6,500
884.2 · Programs-Teens	\$2,447	50.50%	\$3,682	2.91%	\$3,789	31.96%	\$5,000	\$2,872	57.44%	0.00%	\$5,000
885 · Programs - Outreach											\$2,000
<b>Total VI - Programming</b>	<b>\$12,066</b>	<b>60.84%</b>	<b>\$19,406</b>	<b>8.39%</b>	<b>\$21,035</b>	<b>14.10%</b>	<b>\$24,000</b>	<b>\$17,079</b>	<b>71.16%</b>	<b>18.75%</b>	<b>\$28,500</b>
<b>VII - Materials</b>											
761.1 · Microfilm - Genealogy/MI Room	\$75	-100.00%			\$395	279.75%	\$1,500	\$0	0.00%		\$1,500
958 · Periodicals (Magazines&News)	\$3,034	16.73%	\$3,541	14.71%	\$4,062	0.94%	\$4,100	\$3,124	76.19%	9.76%	\$4,500
958.1 · Digital Magazines	\$838		\$806	-100.00%	\$0		\$0				\$0
978 · Adult	\$17,574	-5.46%	\$16,615	167.16%	\$44,388	23.91%	\$55,000	\$40,216	73.12%	9.09%	\$60,000
978.1 · Books - Adult Non-Fiction	\$16,375	-11.92%	\$14,423	-100.00%	\$0		\$0				\$0
978.2 · Books - Large Print	\$5,024	12.08%	\$5,631	-100.00%	\$0		\$0				\$0
978.3 · Reference	\$571	41.00%	\$805	-59.38%	\$327	236.39%	\$1,100	\$0	0.00%	-54.55%	\$500
978.35 · Michigan Room Reference	\$0				\$0		\$0				\$0
978.4 · Juvenile	\$8,137	0.97%	\$8,216	168.26%	\$22,040	4.36%	\$23,000	\$16,225	70.54%	13.04%	\$26,000
978.5 · Books - Children Non-Fiction	\$6,897	2.16%	\$7,046	-100.00%	\$0		\$0				\$0
978.6 · Teen	\$3,764	27.80%	\$4,810	43.51%	\$6,903	44.86%	\$10,000	\$5,177	51.77%	0.00%	\$10,000
978.7 · Books - Teen Non-Fiction	\$419	327.46%	\$1,791	-100.00%	\$0		\$0				\$0
978.8 · Memorials	\$549	734.14%	\$4,583	-35.81%	\$2,942	-49.01%	\$1,500	\$2,783	185.53%	0.00%	\$1,500
980 · Video	\$4,120	17.69%	\$4,849	-100.00%	\$0		\$0				\$0
980.1 · Audio	\$4,703	21.57%	\$5,718	-100.00%	\$0		\$0				\$0
980.2 · Video - Children	\$645	115.62%	\$1,391	-100.00%	\$0		\$0				\$0
980.3 · Audio - Children	\$1,405	-16.59%	\$1,172	-100.00%	\$0		\$0				\$0
980.4 · Lakeland Overdrive	\$1,800	1.94%	\$1,835	9.75%	\$2,014	-0.70%	\$2,000	\$2,261	113.04%	20.00%	\$2,400
980.5 · Audio - Teen	\$557	111.78%	\$1,179	-100.00%	\$0		\$0				\$0
980.6 · Digital Materials	\$3,990	6.85%	\$4,263	1005.70%	\$47,136	6.08%	\$50,000	\$35,179	70.36%	10.00%	\$55,000
980.7 · E-Books	\$9,007	8.79%	\$9,798	-100.00%	\$0		\$0				\$0

Flat River Community Library Proposed 2023-24 Budget

980.8 · E-Audio Books	\$11,882	8.11%	\$12,846	-100.00%	\$0		\$0			\$0	
<b>Total VII - Materials</b>	<b>\$101,381</b>	<b>9.80%</b>	<b>\$111,318</b>	<b>16.97%</b>	<b>\$130,207</b>	<b>13.82%</b>	<b>\$148,200</b>	<b>\$104,964</b>	<b>70.83%</b>	<b>8.91%</b>	<b>\$161,400</b>
<b>VIII - Other</b>											
885 · Friends Expense	\$0		\$1,257	112.09%	\$2,666	-24.98%	\$2,000	\$3,229	161.47%	100.00%	\$4,000
885.2 · Friends Expense - Juvenile	\$0		\$1,248	66.35%	\$2,076	140.85%	\$5,000	\$4,837	96.73%	0.00%	\$5,000
887 · Beverage Supplies	\$0		\$0		\$750	20.00%	\$900	\$1,049	116.58%	44.44%	\$1,300
888 · Bill Braman Estate	\$5,329	-6.16%	\$5,000	-13.68%	\$4,316	15.85%	\$5,000	\$0	0.00%	0.00%	\$5,000
933.0 · Equipment Maintenance	\$4,643	76.38%	\$8,189	-25.33%	\$6,115	96.24%	\$12,000	\$8,330	69.41%	0.00%	\$12,000
975.1 · Board Expense	\$0		\$179	-37.43%	\$112	-10.71%	\$100	\$0	0.00%	0.00%	\$100
990 · Reimbursement of overpayments	\$61	151.51%	\$154	81.82%	\$280	-10.71%	\$250	\$631	252.33%	180.00%	\$700
<b>Total VIII - Other</b>	<b>\$10,033</b>	<b>59.75%</b>	<b>\$16,027</b>	<b>1.80%</b>	<b>\$16,315</b>	<b>54.77%</b>	<b>\$25,250</b>	<b>\$14,367</b>	<b>56.90%</b>	<b>11.29%</b>	<b>\$28,100</b>
<b>IX · Technology</b>											
933.1 · Computer System Maintenance	\$0		\$0		\$2,152	-53.53%	\$1,000	\$1,688	168.80%	200.00%	\$3,000
933.2 · Computer Software	\$2,799	15.29%	\$3,227	59.96%	\$5,162	16.23%	\$6,000	\$6,754	112.57%	33.33%	\$8,000
933.3 Public Computer Management					\$466	-100.00%	\$0	\$0			\$0
933.4 · IT Support	\$2,310	-78.35%	\$500	227.80%	\$1,639	22.03%	\$2,000	\$1,040	52.00%	0.00%	\$2,000
933.5 · Computer Equipment	\$2,150	153.98%	\$5,461	6.43%	\$5,812	3.23%	\$6,000	\$2,344	39.07%	-50.00%	\$3,000
933.6 · USF Expenditure	\$3,060	112.75%	\$6,510	-28.06%	\$4,683	14.24%	\$5,350	\$2,830	52.90%	-15.89%	\$4,500
933.7 · Hosting Digitized Microfilm	\$6,818	1.38%	\$6,912	-15.03%	\$5,873	19.19%	\$7,000	\$6,575	93.93%	0.00%	\$7,000
933.9 · Website Hosting	\$0		\$700	-28.57%	\$500	40.00%	\$700	\$600	85.71%	0.00%	\$700
935 · Mobile Hotspots	\$0		\$1,490	93.49%	\$2,883	212.17%	\$9,000	\$5,059	56.21%	0.00%	\$9,000
<b>Total IX · Technology</b>	<b>\$17,637</b>	<b>40.61%</b>	<b>\$24,800</b>	<b>17.62%</b>	<b>\$29,170</b>	<b>27.01%</b>	<b>\$37,050</b>	<b>\$26,890</b>	<b>72.58%</b>	<b>0.40%</b>	<b>\$37,200</b>
<b>Total Expense</b>	<b>\$690,702</b>	<b>34.87%</b>	<b>\$931,569</b>	<b>5.18%</b>	<b>\$979,826</b>	<b>8.29%</b>	<b>\$1,061,090</b>	<b>\$813,734</b>	<b>76.69%</b>	<b>9.70%</b>	<b>\$1,164,050</b>
<b>Net Income</b>	<b>\$310,956</b>	<b>-52.55%</b>	<b>\$147,535</b>	<b>10.53%</b>	<b>\$163,074</b>	<b>-71.33%</b>	<b>\$46,752</b>	<b>\$406,230</b>	<b>868.90%</b>	<b>-26.35%</b>	<b>\$34,432</b>

Proposed Voted 2024-25 Budget

Income

401 · Property Taxes	
401.1 · Property Taxes - Greenville	\$217,851
401.2 · Property Taxes - Eureka Twp.	\$117,078
401.3 · Property Taxes - Fairplains Twp	\$44,886
401.4 · Property Taxes - Montcalm Twp.	\$82,377
Total 401 · Property Taxes	\$462,192
402 · Delinquent Taxes	\$30,000
441 · Local Comm Stabiliz Tax Share	\$15,000
556 · Library State Aid	\$18,600
580 · County Millage	\$507,000
580.2 · Renaissance Zone	\$0
651 · Genealogy Fees	\$20
655 · Book Fines	\$2,000
656 · Printing Fees	\$3,000
657 · Penal Fines	\$85,000
658 · USF Funds	\$4,600
664 · Interest Earned	\$55,000
672 · Continuing Education	\$0
675 · Contribution - Private Sources	\$500
675.2 · Estate Donations	\$5,000
675.31 · Friends Donations - Adult	\$4,000
675.32 · Friends Donations - Juvenile	\$5,000
675.4 · Memorial Book Contributions	\$1,500
675.45 · Cookbook Sales	\$20
675.47 · Beverage Sales	\$50
699 · GACF - Transfer In	\$0
Total Income	\$1,198,482

Expense

I - Personnel	
Total I - Personnel	\$575,850
II - Supplies	
Total II - Supplies	\$27,600
III - Building Operations	
Total III - Building Operations	\$213,500
IV - Services	
Total IV - Services	\$66,100
V - Cooperative Services	
Total V - Cooperative Services	\$25,800
VI - Programming	
Total VI - Programming	\$28,500
VII - Materials	
Total VII - Materials	\$161,400
VIII - Other	
Total VIII - Other	\$28,100
IX · Technology	
Total IX · Technology	\$37,200
Total Expense	\$1,164,050
Net Income	\$34,432



BOARD OF TRUSTEES OF THE  
FLAT RIVER COMMUNITY LIBRARY  
RESOLUTION 2024

RESOLUTION CALLING PUBLIC HEARING REGARDING  
ANNUAL BUDGET OF THE  
FLAT RIVER COMMUNITY LIBRARY

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Minutes of a Regular Meeting of the Board of Trustees of the Flat River Community Library, County of Montcalm, Michigan (the "Library"), held in the Library in the City of Greenville, Michigan, on the 8th day of May, 2024, at 6:30 p.m., prevailing Eastern Time.

PRESENT: Trustees: \_\_\_\_\_  
\_\_\_\_\_

ABSENT: Trustees: \_\_\_\_\_

The following preamble and resolution were offered by Trustee: \_\_\_\_\_  
and Supported by Trustee: \_\_\_\_\_.

WHEREAS, it is necessary for the Board of Trustees of the Library (the "Board") to adopt a budget for the fiscal year ending June 30, 2025 to support the Library's operations; and

WHEREAS, pursuant to Act 2, Public Acts of 1978, as amended, before adoption of a budget, a public hearing shall be held as required by Act No. 43 of the Public Acts of the Second Extra Session of 1973, as amended ("Act 43"); and

WHEREAS, pursuant to Act 43, notice of public hearing on the proposed budget of the Library must be given by publication in a newspaper of general circulation in the Library District at least 6 days prior to the date of such hearing; and

WHEREAS, notice of such hearing must include the time and place of such hearing and must state the place where a copy of the budget is available for inspection;

NOW, THEREFORE, BE IT RESOLVED THAT:

1. A public hearing on the proposed budget for fiscal year ending June 30, 2025 shall be held on Wednesday, June 12, 2024, at 6:00 o'clock p.m. at the Library, at which time and place all persons who desire to be heard shall be given opportunity to speak on the proposed budget.

2. Notice of the hearing shall be published in the Daily News, a newspaper of general circulation in the Library District at least once, not less than six (6) days prior to the hearing. The notice shall be published as a display advertisement prominent in size.

3. The notice of hearing shall be in substantially the form attached to this resolution and shall include the following statement in 11-point bold type: "The property tax millage rate proposed to be levied by the District Library to support the proposed budget will be a subject of this hearing".

4. All resolutions and parts of resolutions insofar as they conflict with this resolution be and the same hereby are rescinded.

AYES: Trustees: \_\_\_\_\_  
\_\_\_\_\_

NAYS: \_\_\_\_\_

RESOLUTION DECLARED ADOPTED by: \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Secretary, Board of Trustees  
Flat River Community Library

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of Trustees of the Flat River Community Library, County of Montcalm, State of Michigan, at a regular meeting held on May 8, 2024, and that said meeting was conducted and public notice of said meeting will be given pursuant to and in full compliance with the Open Meeting Act, being Act 267, Public Acts of Michigan, 1976, as amended, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

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Date

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Secretary, Board of Trustees  
Flat River Community Library  
County of Montcalm, Michigan

COPY

**NOTICE OF PUBLIC HEARING**  
**FLAT RIVER COMMUNITY LIBRARY**  
County of Montcalm, Michigan

**ON THE ADOPTION OF THE BUDGET FOR THE FISCAL YEAR 2024 - 2025**

TO ALL INTERESTED PERSONS IN THE LIBRARY DISTRICT OF THE FLAT RIVER COMMUNITY LIBRARY

PLEASE TAKE NOTE that the Board of Trustees of the Flat River Community Library, County of Montcalm, Michigan, will hold a public hearing on Wednesday, the 12<sup>th</sup> day of June, 2024, at 6:00 p.m., in the Board Meeting Room of the Flat River Community Library, Greenville, Michigan, to consider the approval and adoption of the operating budget of the Flat River Community Library for the fiscal year 2024/2025. Regular Board meeting to follow.

Copies of the proposed budget are on file with the Library Director at the Flat River Community Library, 200 W. Judd Street, Greenville, Michigan, for inspection during regular library hours. At the public hearing, all citizens, taxpayers, and property owners of the Flat River Community Library District, comprised of the City of Greenville, the township of Montcalm, Eureka Charter Township and the Township of Fairplain, shall be afforded an opportunity to be heard in regard to the approval of the budget.

**THE PROPERTY TAX MILLAGE RATE PROPOSED TO BE LEVIED TO SUPPORT THE PROPOSED BUDGET WILL BE A SUBJECT OF THIS HEARING.**

This notice is given by order of the Board of Trustees of the Flat River Community Library, County of Montcalm, Michigan.

Any citizen requesting accommodation to attend this meeting, please contact Stefanie Reed, Library Director, at 616-754-6359 ext 106.

To obtain this notice in alternate formats, please contact Stefanie Reed, Library Director, at 616-754-6359.

May 8, 2024

Dear Superintendent Roedel and Greenville Public Schools Board of Education:

On behalf of the Flat River Community Library Board of Trustees, I humbly submit to you our proposal to reunite the Black Field property with the adjoining original site of Central High School, under the auspices and operations of the Flat River Community Library. We intend to purposefully reimagine and refurbish the property to extend our library's grounds and opportunities for outdoor enrichment, as well as provide a flexible and community-directed natural space that will enhance our beautiful city.

More specifically, we have preliminary, high-level plans to lightly update and rescope Black Field itself into an outdoor event and concert venue. The amphitheater would be used to host outdoor library events for a growing number of attendees that our Stafford Community Room can no longer accommodate. Beyond this, we envision it as a space with updated electrical, plumbing and wifi connectivity that could be reserved by community organizations for a variety of uses under our administration. We have existing infrastructure for this purpose for public reservation in our facility, and this can easily be adapted for outdoor use.

For the adjacent lots, our vision is more open-ended and will entail a significant amount of engagement with our patron base (which comprises the city of Greenville and Eureka, Fairplain and Montcalm townships) to determine the greatest needs for the community. Broadly, we see this as a reclaimed natural and connected recreation space, but the details we hope to clarify through community collaboration. It is essential to our organization that our project's goals are tailored to improve and enhance our city and our patrons' experience.

The funding for this project is multi-phased and will likely be dependent upon the ultimate scope of its development, which should take place over multiple years. The initial operational costs will fold seamlessly into our annual budget, and our general fund can accomplish a significant amount of refurbishment. We may also choose to conduct fundraising campaigns and seek out in-kind partners in the future to bring community buy-in full-circle. Regardless of the project's direction, the community can rest assured that it will not entail any public bond proposals or property tax increases. We do not seek any additional levied investment from the taxpayers in our community.

Finally, it is our intent and desire to pay homage to the deep and storied history of Black Field as part of the project, either by preserving elements of signage at the site and/or by other tangible means. We want Greenville residents in future generations to be able to appreciate the deep roots engrained in this land, as well as the generosity of the Black family in their efforts to enrich their hometown.

Thank you for your consideration. We appreciate our ongoing collaboration with Greenville Public Schools, and we look forward to it continuing for years to come.

Sincerely,

Stef Reed  
Director  
Flat River Community Library

(Notice of Conditions of Bid and Sale of the Property)  
**GREENVILLE PUBLIC SCHOOLS**  
Montcalm, Kent and Ionia Counties, Michigan

Sealed bids will be accepted by the Board of Education of Greenville Public Schools (the “District”) for the sale of real property commonly known as “Black Field” located within the City of Greenville, Montcalm County, Michigan (the “Property”).

The conditions of the bid are:

1. Sealed bids must be received on or before 4:00 p.m. on May 10, 2024, 2024, at the District’s Central Services Facility, Wayne Roedel, Superintendent of Schools, 1414 Chase Street, Greenville, Michigan 48838, telephone number (616) 754-3686, at which time the bids will be opened and read aloud.
2. No deposit is required as a condition of submitting a bid.
3. A copy of the Bid Form, Purchase Agreement, Title Search (with legal descriptions) and other documents related to the Property can be obtained on the District’s website ([www.gpsjackets.org](http://www.gpsjackets.org)) or at the District’s Central Services Facility, Wayne Roedel, Superintendent of Schools, during regular business hours. All other inquiries should be directed to Wayne Roedel.
4. All bids shall contain a description of the proposed use of the Property.
5. Deed restrictions may be placed on the Property which prohibit the Property from being used for commercial, industrial, retail and/or any other uses that the Board of Education (the “Board”) determines, in its sole discretion, are permissible under Michigan law.
6. The Board desires that the future use of the Property will provide benefit to and enhance the Greenville community.
7. The Board may review any bids and make any decisions concerning the Property for an approximate period of sixty (60) days from the date when bids are due.

8. The Board may, at its discretion, schedule bidder interviews and review and approve a winning bid. All interviewees must be prepared to provide specific details concerning the future use of the Property.

9. The Board expressly reserves the right to: (a) reject any or all bids, (b) negotiate with any or all bidders, (c) allow supplemental bids, (d) extend the bid deadline, (e) accept the bid which the Board, at its sole discretion, determines best serves the interests of the District, and (f) impose any legally permissible deed restrictions as part of the transfer/sale of the Property.

The conditions of the sale are:

A. The Property will be sold “as-is” and the District expressly disclaims any warranties with regard to the Property.

B. The parties will negotiate a final Purchase Agreement and the Purchaser shall sign the Purchase Agreement within the time period determined by the Board.

C. Following conveyance of the Property to the Purchaser, the District shall have no liability or exposure with respect to the condition of the Property. At closing, the Purchaser shall enter into an agreement with the District wherein the Purchaser releases the District from all liability arising out of the condition of the Property.



**GREENVILLE PUBLIC SCHOOLS**

**Bid Form for Sale of Real Property**

**Commonly known as “Black Field” Located  
within the City of Greenville, Montcalm County, Michigan**

**Bid Amount:** \$ 1

**Proposed Use of Property:** Please see attached.

**Name of Bidder:** Flat River Community Library  
Director Stefanie Reed and Board of Trustees

**Address:** 200 W. Judd St

**City/State/Zip Code:** Greenville, MI 48838

**Telephone Number:** 616-754-6359 (Director's Extension: 102)

*Stefanie Reed*  
**Signature or Representative**

May 8, 2024  
**Date of Signature**

**Please send this bid to:**

Wayne Roedel, Superintendent of Schools  
Greenville Public Schools  
1414 Chase Street  
Greenville, Michigan 48838

Bids must be received at the office of Wayne Roedel no later than 4:00 p.m. on  
Friday, May 10, 2024. Bids received after that time will not be accepted.

*The Board of Education reserves the right to accept or reject any or all bids received, to extend the bid deadline, to allow supplemental bids, to negotiate with individual bidders, and to accept the bid which the Board of Education, in its sole discretion, determines best serves the interests of the District.*

## PURCHASE AGREEMENT

This Purchase Agreement (“Agreement”) is made and entered into this 8th day of May, 2024 (“Effective Date”), by and between **GREENVILLE PUBLIC SCHOOLS**, a Michigan general powers school district organized and operating under the provisions of the Revised School Code, MCL 380.1, *et seq.*, as amended, whose address is 1414 Chase Street, Greenville, Michigan 48838 (“Seller”), and Flat River Community Library, a public library, whose address is 200 W Judd St Greenville, MI 48838 (“Purchaser”) (individually, a “Party” and collectively, the “Parties”), for the transfer of real property commonly known as “Black Field” located within the City of Greenville, Montcalm County, Michigan.

I. Property Transferred. The Purchaser shall purchase and receive and the Seller shall sell the property legally described in Exhibit “A” and, if any, all easements and all other interests and rights of the Seller which are appurtenant to the real estate, including, but not limited to, all right, title, and interest, if any, of the Seller in and to any land lying in street, road, or avenue in front of, within, or adjacent to, or adjoining such land (collectively, the “Property”).

II. Purchase Price. The Property shall be purchased for the sum of one and 00/100 Dollars (\$ 1.00) (the “Purchase Price”). The Purchase Price shall be paid in certified funds at Closing.

III. Closing. The Closing of the sale described herein shall take place at the office of the Seller’s Superintendent of Schools or, at the Seller’s option, the title company that provides the Title Commitment, as required above. Closing shall be held not later than June 30, 2024, unless the Parties agree in writing to another date (the “Closing”). The Purchaser shall take possession of the Property upon closing.

IV. Evidence of Title. The Purchaser shall, as soon as practical and in any event within fifteen (15) days from the Effective Date of this Agreement, obtain a commitment for an owner’s policy of title insurance in an amount to be determined by the Purchaser. The title company is the TBD (the “Title Company”). Within five (5) days of receipt of the commitment for title insurance, the Purchaser shall notify the Seller of any restrictions, reservations, limitations, easements, liens and other conditions of record (together the “Title Defects”), disclosed in such commitment all Title Defects which would interfere with Purchaser’s proposed use of the Property and are therefore objectionable to the Purchaser. Should the Purchaser notify the Seller of any such Title Defects, the Seller shall have until Closing to cure or remove the same. If such Title Defects are not cured by Closing, the Purchaser may, at the Purchaser’s option, terminate this Agreement, or alternatively, set a date with the Seller to extend the closing date to a mutually agreed upon closing date so as to provide the Seller with an additional opportunity to cure said Title Defects. In the event such Title Defects are not cured by the closing date, or any extension thereof, and the Purchaser elects not to waive its title objections, the Agreement shall be terminated, the Deposit

shall be returned to the Purchaser, and neither Party shall have any further obligations with regards to this Agreement.

V. Survey. During the Inspection Period, as defined below, the Purchaser may obtain, at its sole expense, a survey of the Property (the "Survey"). The Survey, if obtained, shall be certified to the Seller, the Purchaser, and the Title Company. If the Purchaser objects in writing as to the condition of the Survey during the Inspection Period, the Seller shall have ten (10) days after receipt of notification of such objections, or such greater period of time as may be mutually agreed in writing between the Seller and the Purchaser (the "Cure Period") within which the Seller may (but shall not be required to) cure or remove each such objection or obtain title insurance against such objection in a manner acceptable to the Purchaser. If the Seller fails to either cure or remove an objection or obtain such title insurance with respect to the Property to the sole satisfaction of the Purchaser prior to the expiration of the Cure Period, the Purchaser may terminate this Agreement, the Deposit shall be returned to the Purchaser, and the Parties shall have no further rights or obligations under this Agreement. Alternatively, the Purchaser may waive such objection and accept the condition of such title to the Property as set forth in the Survey without any reduction in the Purchase Price. The failure of the Purchaser to send written notice of the exercise of the election available to the Purchaser to terminate this Agreement shall be deemed an election by the Purchaser to waive the Purchaser's objections with respect to the Survey of the Property.

VI. Inspections; Tests and Zoning Approvals. The Purchaser shall have the right and license to enter upon the Property, upon reasonable advance notice to the Seller, for the purposes of making any and all surveys, appraisals, explorations, soil tests, inspections, environmental reports, wetlands and flood plain evaluations, water and perk tests, mechanical and electrical system inspections and the like, all of which inspections and approvals shall be completed within fifteen (15) days from the Effective Date of this Agreement (the "Inspection Period"). In the event that the Purchaser is not satisfied with the condition of the Property and so notifies the Seller as set forth herein, the Agreement shall terminate, the Deposit shall be returned to the Purchaser, and except as provided below, neither Party shall have any further obligations with regards to this Agreement.

VII. Environmental Testing. Purchaser will indemnify and hold harmless the Seller from any claims, damages, or causes of action which might occur as a result of Purchaser's activities on the Property during the Inspection Period and the Purchaser shall restore the Property to the existing condition before said test or investigations were conducted. The Purchaser shall ensure that any environmental testing is performed in a manner that does not unreasonably interfere with school operations.

VIII. Covenant Deed. At the Closing, the Seller shall deliver to the Purchaser a Warranty Deed, subject to any and all easements, covenants, and restrictions. The Covenant Deed shall transfer all permitted land divisions under the Land Division Act, PA 288 of 1967, as amended. The Covenant Deed shall contain the following restrictions: \_\_\_\_\_

\_\_\_\_\_

IX. Closing Costs. The Seller shall pay the transfer tax (if any) and any attorneys' fees incurred by the Seller. At the Closing, the Purchaser shall pay the costs of the title policy, the recording fees for the Deed of Easement and the Warranty Deed, attorneys' fees incurred on behalf of the Purchaser, and any inspection costs initiated by the Purchaser. Also at the Closing, the Purchaser shall pay for the closing costs required by the title company to close this transaction.

X. Environmental Matters. It is the intention and agreement of the Seller and the Purchaser that following the conveyance of the Property to the Purchaser, the Seller shall have no liability or exposure with respect to any environmental remediation required on the Property or with respect to claims of third parties arising out of or based upon exposure, occurring subsequent to such conveyance, to hazardous substances or other conditions in or about the Property, and as stated above, the Purchaser is accepting the Property in its "as is" condition with full liability therefor. The Seller and the Purchaser agree, if a conveyance of the Property occurs, as follows:

(a) The Purchaser shall, at its sole expense, be responsible for and pay the cost of and indemnify the Seller, including payment of the Seller's actual attorneys' fees, any and all environmental assessments and remedial actions, if any, required after conveyance pursuant to the Comprehensive Environmental Response Compensation and Liability Act of 1980 (as amended), Act 451 of the Michigan Public Acts of 1994, as amended, or any and all other applicable federal, state or local statutes, laws, ordinances, codes, rules, regulations, and guidelines (including consent decrees and administrative orders) relating to public health and safety and the protection of the environment.

(b) The Purchaser further agrees that it shall, at its sole expense, defend against any claims asserted by third parties and indemnify the Seller, including payment of the Seller's actual attorneys' fees from any exposure in and about the Property after the date of closing to any hazardous waste as defined in Section 11103(3) of Act 1994 PA 451, as amended, or as defined in any other applicable federal or state law, regulation, ruling, order, or as a result of any other allegedly dangerous conditions known or unknown existing in and about the Property as of the date of conveyance to the Purchaser.

(c) The provisions of this paragraph shall, in the case any one or more of the same is deemed to be unenforceable, be severable, meaning that the unenforceability of any given provisions shall not affect the enforceability of the remaining provisions.

(d) This paragraph shall inure to the benefit and be binding upon the Purchaser, its successors and assigns, including any party to whom any of the Property is conveyed or leased in whole or in part, by the Purchaser.

(e) The provisions of subparagraphs (a) through (d) above shall survive the closing.

XI. Time of Essence. Time is of the essence with respect to all dates and times set forth in this Agreement.

XII. Taxes. The Seller shall pay all real property taxes, if any, on the Property prior to the date of closing. The Purchaser shall be responsible for all real property taxes on the Property which become due on or after the date of closing.

XIII. Special Assessments. Special assessments which are or become a lien on the Property before the date of closing shall be paid by the Seller. Special assessments which become a lien on the Property on or after the closing date shall be paid by the Purchaser.

XIV. Disclaimer of Warranties. AT CLOSING, THE PURCHASER SHALL CONFIRM IN WRITING IT HAS CONDUCTED ALL INSPECTIONS WHICH, IN ITS SOLE DISCRETION, IT HAS DETERMINED NECESSARY TO ESTABLISH THE CONDITION OF THE PROPERTY. THE PURCHASER WILL EXECUTE THE PURCHASER'S STATEMENT THAT IS ATTACHED AS EXHIBIT "B" (THE "PURCHASER'S STATEMENT"). THE PURCHASER'S STATEMENT CONFIRMS IN WRITING THAT THE PURCHASER HAS INSPECTED THE PROPERTY AND AGREES TO TAKE THE PROPERTY "AS IS" AND IN ITS PRESENT CONDITION, AND THAT THERE ARE NO OTHER OR ADDITIONAL WRITTEN OR ORAL UNDERSTANDINGS. THE PURCHASER'S STATEMENT ALSO PROVIDES THAT THE SELLER EXPRESSLY DISCLAIMS ANY AND ALL WARRANTIES OF ANY KIND WITH REGARD TO THE PROPERTY.

XV. Attorney's Opinion. The Purchaser acknowledges that the Seller has recommended that the Purchaser retain an attorney to pass on the marketability of the title to the Property and to review the details of the sale before the Closing.

XVI. Notices. All notices required or given under this Agreement shall be in writing and either delivered personally or mailed by regular mail addressed to the Parties at their addresses specified above. Mailed notices shall be effective upon mailing.

XVII. Whole Agreement. This Agreement constitutes the entire agreement between the Parties and shall be deemed to supersede and cancel any other agreement between the Parties relating to the transactions herein contemplated. Each Party acknowledges that no representation, inducement, or condition not set forth herein has been made or relied upon by either Party.

XVIII. Amendments. This Agreement may be amended or modified only by a document in writing executed by each of the Parties named above.

XIX. Successors and Assigns. This Agreement shall bind and benefit the Parties hereto and their respective successors and assigns.

XX. Governing Law. This Agreement shall be construed in accordance with and governed by the laws of the State of Michigan.

XXI. Counterpart Signatures. This Agreement may be executed in one or more counterparts, including facsimile copies, each of which shall be deemed an original, but all of which shall together constitute one and the same instrument

**SELLER:**

**GREENVILLE PUBLIC SCHOOLS,  
a Michigan general powers school district**

By: \_\_\_\_\_

Wayne Roedel

Its: Superintendent of Schools

Dated: \_\_\_\_\_

**PURCHASER:**

Flat River Community Library \_\_\_\_\_,

a public library \_\_\_\_\_

By: \_\_\_\_\_

Stefanie Reed and Darci Ward Cole

Its: Director and Board of Trustees President \_\_\_\_\_

Dated: 5/8/2024 \_\_\_\_\_

## EXHIBIT "A"

### Legal Description of Property

Real property located within the City of Greenville, Montcalm County, Michigan, legally described as follows:

**Parcel 1:**

Lots 21, 22, 23, 24, 25 and the West 5 rods of Lots 1 and 2 of Macomber's Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**Parcel 2:**

West 47.76 feet of Lots 3, 4 and 5, of Macomber's Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**Parcel 3:**

Lots 26, 27, 28, 29, 30, 40, 41, 42, 43 and 44, of Macomber's Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**Parcel 4:**

Lot 3, in Block 9, Rutan's Second Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**Parcel 5:**

The Easterly 1/2 of that part of vacated Lake Street lying immediately adjacent to the West of Lot 3, Block 9, Rutan's Second Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

Permanent Property Nos. 59-052-530-021-00 (Parcel 1), 59-052-530-005-60 (Parcel 2), 59-052-530-026-00 (Parcel 3), 59-052-639-003-50. (Parcel 4) and 59-052-639-003-00 (Parcel 5)

**EXHIBIT "B"**

**PURCHASER'S STATEMENT**

\_\_\_\_\_, a \_\_\_\_\_, whose address is \_\_\_\_\_ (the "Purchaser"), is purchasing from Greenville Public Schools, a Michigan general powers school district organized and operating under the provisions of the Revised School Code, MCL 380.601, *et seq.*, as amended, whose address is 1414 Chase Street, Greenville, Michigan 48838 (the "Seller"), real property commonly known as "Black Field" located within the City of Greenville, Montcalm County, Michigan, and legally described as follows:

**Parcel 1:**

Lots 21, 22, 23, 24, 25 and the West 5 rods of Lots 1 and 2 of Macomber's Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**Parcel 2:**

West 47.76 feet of Lots 3, 4 and 5, of Macomber's Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**Parcel 3:**

Lots 26, 27, 28, 29, 30, 40, 41, 42, 43 and 44, of Macomber's Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**Parcel 4:**

Lot 3, in Block 9, Rutan's Second Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**Parcel 5:**

The Easterly 1/2 of that part of vacated Lake Street lying immediately adjacent to the West of Lot 3, Block 9, Rutan's Second Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

Permanent Property Nos. 59-052-530-021-00 (Parcel 1), 59-052-530-005-60 (Parcel 2), 59-052-530-026-00 (Parcel 3), 59-052-639-003-50. (Parcel 4) and 59-052-639-003-00 (Parcel 5) (the "Property")



The Purchaser confirms, acknowledges, and agrees that:

- (1) The Purchaser confirms that it has inspected the Property and agrees to take the Property “as is,” with all personal property and debris and in its present condition.
- (2) The Purchaser confirms there are no other or additional written or oral understandings and that the Seller disclaims any and all warranties of any kind with regards to the Property.

**PURCHASER:**

\_\_\_\_\_,

**a** \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Dated: \_\_\_\_\_

**TITLE SEARCH SUMMARY  
ISSUED BY  
Transnation Title Agency of Michigan Grand Rapids Division**

IDENTIFICATION DATA  
(FOR REFERENCE ONLY)

FILE NO.: 409710GRS

PROPERTY ADDRESS: 1414 W CHASE RD, GREENVILLE, MI 48838  
1414 W CHASE RD., GREENVILLE, MI 48838  
1414 W CHASE RD., GREENVILLE, MI 48838  
1414 W CHASE RD., GREENVILLE, MI 48838  
1414 W CHASE RD., GREENVILLE, MI 48838

TRANSNATION TITLE AGENCY OF MICHIGAN GRAND RAPIDS DIVISION (THE "COMPANY") HAS ISSUED THE ATTACHED TITLE SEARCH SUMMARY FOR THRUN LAW FIRM, P. C. (THE "APPLICANT"). THE ATTACHED TITLE SEARCH SUMMARY MAY NOT BE RELIED UPON BY ANY OTHER PARTY NOR MAY IT BE RELIED UPON FOR ANY OTHER PURPOSE.

THIS TITLE SEARCH SUMMARY IS LIMITED IN SCOPE AND IS NOT A GUARANTEE OF TITLE OR OWNERSHIP, AN ABSTRACT OF TITLE, TITLE OPINION, PRELIMINARY TITLE REPORT, TITLE REPORT, COMMITMENT TO ISSUE TITLE INSURANCE, OR A TITLE POLICY, AND SHOULD NOT BE RELIED UPON AS SUCH. THIS TITLE SEARCH SUMMARY DOES NOT PROVIDE OR OFFER ANY TITLE INSURANCE, LIABILITY COVERAGE OR ERRORS AND OMISSIONS COVERAGE. THIS TITLE SEARCH SUMMARY IS NOT TO BE RELIED UPON AS A REPRESENTATION OF THE STATUS OF TITLE TO THE PROPERTY.

AS PART OF THE CONSIDERATION FOR THE ISSUANCE OF THIS TITLE SEARCH SUMMARY, APPLICANT AGREES, TO THE FULLEST EXTENT PERMITTED BY LAW, TO LIMIT THE LIABILITY OF THE COMPANY, FOR ANY AND ALL CLAIMS, LIABILITIES, CAUSES OF ACTION, LOSSES, COSTS, DAMAGES AND EXPENSES OF ANY NATURE WHATSOEVER, INCLUDING ATTORNEY'S FEES, HOWEVER ALLEGED OR ARISING INCLUDING BUT NOT LIMITED TO THOSE ARISING FROM BREACH OF CONTRACT, NEGLIGENCE, THE COMPANY'S OWN FAULT AND/OR NEGLIGENCE, ERRORS, OMISSIONS, STRICT LIABILITY, BREACH OF WARRANTY, EQUITY, THE COMMON LAW, STATUTE, OR ANY OTHER THEORY OF RECOVERY, OR FROM ANY PERSON'S USE, MISUSE, OR INABILITY TO USE THIS TITLE SEARCH SUMMARY OR ANY OF THE MATERIALS CONTAINED THEREIN OR PRODUCED, SO THAT IN NO EVENT SHALL THE TOTAL AGGREGATE LIABILITY OF THE COMPANY EXCEED THE COMPANY'S TOTAL FEE FOR THIS TITLE SEARCH SUMMARY.

## TITLE SEARCH SUMMARY

### SCHEDULE A

IDENTIFICATION DATA:  
(For Reference Only)

File No.: 409710GRS

Applicant: Thrun Law Firm, P. C.

Property Address: 1414 W Chase Rd, Greenville, MI 48838  
1414 W Chase Rd., Greenville, MI 48838  
1414 W Chase Rd., Greenville, MI 48838  
1414 W Chase Rd., Greenville, MI 48838  
1414 W Chase Rd., Greenville, MI 48838

1. Effective Date: April 07, 2023 at 8:00 am
2. Title to the estate or interest in the land is at the Effective Date vested in:  
Ferris Petersen and Florence Petersen, husband and wife (as to that Part of Parcel 2;  
being the E 5.76' of the W 38.76' of the N 50' of Lot 5) Vesting Document(s)  
  
Russell V. Jensen and Virginia Jane Jensen, his wife (as to that Part of Parcel 2; being the  
E 14.76' of the W 47.76' of Lot 5, except the N 50') Vesting Document(s)  
  
Greenville Public Schools (as to the remainder) Vesting Document(s)
3. The land referred to in this Title Search Summary is described as follows:  
Located in the City of Greenville, County of Montcalm, State of Michigan,

SEE ATTACHED EXHIBIT "A"

Exhibit "A"

**Parcel 1:**

Lots 21, 22, 23, 24, 25 and the West 5 rods of Lots 1 and 2 of Macomber's Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**Parcel 2:**

West 47.76 feet of Lots 3, 4 and 5, of Macomber's Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**Parcel 3:**

Lots 26, 27, 28, 29, 30, 40, 41, 42, 43 and 44, of Macomber's Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**Parcel 4:**

Lot 3, in Block 9, Rutan's Second Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**Parcel 5:**

The Easterly 1/2 of that part of vacated Lake Street lying immediately adjacent to the West of Lot 3, Block 9, Rutan's Second Addition to the City of Greenville, Montcalm County, Michigan, according to the recorded plat thereof.

**SCHEDULE B – SECTION I**

**This Title Search Summary and items listed herein are issued for informational purposes only and are not to be relied upon as a representation of the status of title or an offer of any title insurance, coverage or policy. Should evidence of title and/or encumbrances be desired, an application for title insurance should be placed with the Company.**

**SCHEDULE B – SECTION II****MATTERS CONCERNING THE PROPERTY**

NOTE: Any covenant, condition, restriction or limitation contained in any document referred to herein based on race, color, religion, age, sex, handicap, familial status, or national origin, is omitted unless and only to the extent that the covenant, condition, restriction or limitation is not in violation of state or federal law.

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the Effective Date.
2. Rights or claims of parties in possession not shown by the Public Records.
3. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete survey of the Land.
4. Easements or claims of easements not shown by the Public Records and existing water, mineral, oil and exploration rights.
5. Any lien, or right to a lien, for services, labor, or material, heretofore or hereafter furnished, imposed by law and not shown by Public Records.
6. Any and all oil, gas, mineral, mining rights and/or reservations thereof.
7. Taxes or special assessments which are not shown as existing liens by the Public Records.
8. Taxes and assessments which become due and payable or which become a lien against the property subsequent to the interest insured and deferred and/or installment payments of said taxes and assessments. The Company assumes no liability for tax increases occasioned by uncapping and adjustment of the taxable value, retroactive revaluation, changes in the land usage or loss of any principal residence exemption status for the insured premises.
9. Rights of the public and of any governmental unit in any part of the land taken, used or deeded for street, road or highway purposes.
10. Easement granted to Consumers Energy Company recorded in Liber 589, Page 445. (Parcel 1)
11. Right of reverter in favor of City of Greenville as reserved in document recorded in Liber 262, Page 37. (Parcel 1)
12. Right of reverter in favor of Cass W. Kemp and Bernice S. Kemp, husband and wife as reserved in document recorded in Liber 433, Page 601. (Parcel 1)
13. Right(s) of Way and/or Easement(s) and any rights incidental thereto as set forth in the instrument recorded in Liber 291, Page 390. (Parcel 2)
14. Right(s) of Way and/or Easement(s) and any rights incidental thereto as set forth in the instrument recorded in Liber 567, Page 1064, amended by Amendment to Right of Way recorded in Liber 908, Page 171. (Parcel 2)
15. There appears to be a break in the chain of title in that the interest of Russell V.

Jensen and Virginia Jane Jensen, his wife, grantee in deed recorded in Liber 443, Page 830, has never been conveyed into the chain of title. (as to that Part of Parcel 2; being the E 14.76' of the W 47.76' of Lot 5, except the N 50')

16. There appears to be a break in the chain of title in that the interest of Ferris Petersen and Florence Petersen, husband and wife grantee in deed recorded in Liber 209, Page 169, has never been conveyed into the chain of title. (as to that Part of Parcel 2; being the E 5.76 of the W 38.76' of the N 50' of Lot 5)
17. Oil, gas, mineral and aboriginal antiquities reserved by the State of Michigan along with terms, conditions and provisions contained in deed recorded in Liber 164, Page 5. (Parcel 3)

2022 Summer taxes are exempt.  
2022 Winter taxes are exempt.  
2022 State Equalized Value \$0.00.  
Greenville School District.  
Principal Residence Status for 2022 is 0%.  
Permanent Property No. 59-052-530-021-00. (Parcel 1)

2022 Summer taxes are exempt.  
2022 Winter taxes are exempt.  
2022 State Equalized Value \$0.00.  
Greenville School District.  
Principal Residence Status for 2022 is 0%.  
Permanent Property No. 59-052-530-005-60. (Parcel 2)

2022 Summer taxes are exempt.  
2022 Winter taxes are exempt.  
2022 State Equalized Value \$0.00.  
Greenville School District.  
Principal Residence Status for 2022 is 0%.  
Permanent Property No. 59-052-530-026-00. (Parcel 3)

2022 Summer taxes are exempt.  
2022 Winter taxes are exempt.  
2022 State Equalized Value \$0.00.  
Greenville School District.  
Principal Residence Status for 2022 is 0%.  
Permanent Property No. 59-052-639-003-50. (Parcel 4)

2022 Summer taxes are exempt.  
2022 Winter taxes are exempt.  
2022 State Equalized Value \$0.00.  
Greenville School District.  
Principal Residence Status for 2022 is 0%.  
Permanent Property No. 59-052-639-003-00. (Parcel 5)

JT

Received for Record this 17 day of Feb A. D. 1932, at 4 o'clock P.M., as a proper certificate was furnished in compliance with Section 3957, Compiled Laws of 1897.

Frank Petersen and wife  
to

Wm. A. Shaffer Register of Deeds.

**This Indenture**, Made this sixteenth day of February

Ferris Petersen and wife.

in the year of our Lord one thousand nine hundred and thirty-two

BETWEEN Frank Petersen and Anna Petersen, husband and wife, of the City of Greenville, County of Montcalm, State of Michigan,

and Ferris Petersen and Florence Petersen, husband and wife, as tenants by the entirety, of the City of Greenville, County of Montcalm, State of Michigan,

WITNESSETH; That the said parties of the first part, for and in consideration of the sum of One Dollar and other valuable considerations

to them in hand paid by the said parties of the second part, the receipt whereof is hereby confessed and acknowledged do grant, bargain, sell, remise, release, alien and confirm unto the said parties of the second part, and their heirs and assigns, FOREVER; ALL these

CITY of Greenville, County of Montcalm, and State of Michigan, and described as follows, to-wit:

Lot number Twenty-one (21); the West one-half (1/2) of Lot number Five (5); and the North One Hundred and Thirty (130) feet of the East one-half (1/2) of Lot number Five (5), all in Macomber's Addition to said City of Greenville, according to the Plat thereof,

Together with, all and Singular, The hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have and to Hold, the said premises, to them and their heirs and assigns, FOREVER. And the said Frank Petersen and Anna Petersen

parties of the first part, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree, to and with the said parties of the second part, that at the time of the enrolling and delivery of these presents, they are well seized of the above granted premises IN FEE SIMPLE; that they are free from all incumbrances whatever;

and that they will, and their heirs, executors, and administrators, shall warrant and defend the same against all lawful claims whatsoever;

In Witness Whereof, The said parties of the first part, have hereunto set their hands and seals, the day and year first above written. Signed, sealed and delivered in Presence of

Edna M. Bayles

Frank Petersen SOLE

Anna Petersen SOLE

J. A. Weitzel

STATE OF MICHIGAN, On this sixteenth day of February in the year one thousand nine hundred and thirty-two, before me, A Notary Public in and for said County, personally appeared Frank Petersen and Anna Petersen

described in and who executed the within instrument, who have acknowledged the same to be their free act and deed.

Jannings B. Irish

My commission expires Sept. 8 1933

Notary Public, Montcalm County, Michigan



KNOW ALL MEN BY THESE PRESENTS: That MOBIL OIL CORPORATION (formerly named SOCONY-VACUUM OIL CORPORATION on May 18, 1966, successor to WHITE STAR OIL COMPANY), a New York corporation, with offices at 7280 North Caldwell Avenue, Niles, Illinois 60648

Quit Claims to RUSSELL V. JENSEN and VIRGINIA JANE JENSEN, his wife,  
whose address is 7807 Youngman Road, Greenville, Michigan 48838

the following described premises situated in the City of Greenville  
County of Montcalm and State of Michigan, to-wit:

All of Lot 5, except the West 33 feet and the North 50 feet of Macomber's addition to the City of Greenville, Michigan.

REGISTER OF DEEDS  
Dorinda A. Taylor

1969 DEC 8 PM 3 14

RECEIVED FOR RECORD

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, for the full consideration of Ten and no/100 (\$10.00) Dollars and other good & valuable consideration

Dated this 21st day of November A. D. 1969

Signed and Sealed:

Witnesses:

[Signature]  
D. V. S. JACKSON

[Signature]  
H. P. KANTH

MOBIL OIL CORPORATION

(L.S.)

By [Signature]  
D. V. D'ALESSIO

ASST. CONTROLLER  
(AUTHORIZED OFFICER)

Its Authorized Officer

By [Signature]  
J H STROHSANI

Its Assistant Secretary

NEW YORK  
STATE OF ~~NEW YORK~~  
COUNTY OF NEW YORK

On this 21st day of November A. D. 1969 before me personally appeared D. V. D'ALESSIO and J. H. STROHSANI to me personally known, who being by me sworn, did (1) each for himself say that (2) they are respectively the Authorized Officer & Assistant Secretary of MOBIL OIL CORPORATION

the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and said D. V. D'ALESSIO and J. H. STROHSANI acknowledged said instrument to be the free act and deed of said corporation.

My commission expires March 30, A. D. 1970

Note: If more than one officer acknowledges insert at (1) "each for himself," and (2) "they are respectively"

Instrument Drafted by R. L. Hoffman

ELIZABETH CONROY  
Notary Public, State of New York  
No. 61-578500  
Qualified to Receive Oath  
Certificate filed in New York  
Term Expires 12/31/70  
Notary Public  
Business Address 7280 North Caldwell Avenue  
Niles, Illinois 60648

Recording Fee \_\_\_\_\_  
State Revenue Stamps \_\_\_\_\_

When recorded return to \_\_\_\_\_

TRANS. TAX ADDED

TITLE INSURANCE — ABSTRACTS — ESCROWS

TITLE INSURANCE — ABSTRACTS — ESCROWS

This instrument was presented and received for record this 12th day of January, A. D. 1921, at 11:30 o'clock A. M., (as a proper certificate was furnished in compliance with Section 185 of Act 200 of Public Acts of Michigan of 1893, as amended by Act 134 Public Acts of Michigan of 1895).

United Memorial Hospital Association  
Merrill School District  
Board of Education

R. Earl Lester, Register of Deeds.

This Indenture

Made this eighth day of January, in the year of our Lord one thousand nine hundred and twenty-eight.

BETWEEN United Memorial Hospital Association of the City of Merrill, County of Montcalm, State of Michigan, a Corporation organized and existing under and by virtue of the laws of the State of Michigan, party of the first part, and Merrill School District Board of Education, a quasi-municipal corporation, of the same place, party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Fifteen Hundred Dollars, to it in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents, grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, and its successors and assigns, FOREVER, ALL that certain piece or parcel of Land, situate and being in the City of Merrill, County of Montcalm and State of Michigan, known and described as follows, to-wit:

Four Twenty-four and Twenty-five (24 + 25) and the West Five (5) and also in width of Four and one-half (4 1/2) of Macomber Addition to Merrill, (2nd P.) (P. 18) (1/2 P. 35) (4 1/2)

Together with all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the said premises, as herein described, with the appurtenances unto the said party of the second part, and to its successors and assigns, FOREVER.

And the said party of the first part, for itself, its successors and assigns, does covenant, grant, bargain and agree to and with the said party of the second part its successors and assigns, that at the time of the ensailing and delivery of these presents it is well seized of the above granted premises in Fee Simple; that they are free from all incumbrances whatever,

and that it will and its successors and assigns shall forever WARRANT AND DEFEND the same against all lawful claims whatsoever

In Witness Whereof, The said United Memorial Hospital Association has caused these presents to be signed in its name by its President and Secretary and sealed with its corporate seal, the day and year first above written.

Signed, Sealed and Delivered in Presence of

H. K. Head  
H. K. Head  
D. H. Black  
D. H. Black

United Memorial Hospital Association  
By E. H. Thomas  
E. H. Thomas  
Its President  
Ernest C. Thomas  
Ernest C. Thomas  
Its Secretary



(Corporate Seal Affixed)

STATE OF MICHIGAN, ss.

COUNTY OF Montcalm, On this 12th day of January, in the year of our Lord one thousand nine hundred and twenty-eight, before me, a Notary Public

in and for said County, appeared E. H. Thomas and Ernest C. Thomas, known personally to me, and being by me duly sworn, did each for himself say that they are respectively the President and Secretary of United Memorial Hospital Association, the corporation named in said instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said E. H. Thomas and Ernest C. Thomas, as head officers, do acknowledge said instrument to be the free, act and deed of said corporation.

(Notary Seal)

My commission expires May 14, 1931

Ernest C. Thomas  
Notary Public, Montcalm County, Michigan

Received for Record the 14 day of August A. D. 1939, at 8:00 o'clock A. M.

P. Earl Lower Register of Deeds

CITY OF GREENVILLE TO

This Indenture, Made the Ninth day of August

in the year of our Lord one thousand nine hundred and thirty-nine (1939)

BETWEEN City of Greenville

County of Montcalm State of Michigan, Corporation

organized and existing under and by virtue of the Laws of the State of Michigan, party of the first part, and Greenville School District

party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar and other good and sufficient consideration

to it in hand paid by the said part of the second part, the receipt whereof is hereby confessed and acknowledged, does, by these presents, grant, bargain, sell, remise, release and forever QUIT-CLAIM unto the said part of the second part, and to its successors and assigns, Forever, ALL that certain piece or parcel of land, situated in the City of Greenville

County of Montcalm and State of Michigan, known and described as follows:

Lot number Twenty-one (21) of Macomber's Addition to the Village (now City) of Greenville, aforesaid. Provided, always, that if the said Greenville School District, its successors and assigns shall cease to use the above property for playground purposes, then and in that event said property shall revert to the grantor herein.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have and to Hold the said premises herein described to the said part of the second part, and to its successors and assigns, to the sole and only proper use, benefit and behoof of the said part of the second part, its successors and assigns, forever.

In Witness Whereof, the said corporation, party of the first part, has caused these presents to be signed in its name by its Mayor and Clerk and sealed with its corporate seal, the day and year first above written.

Signed, Sealed and Delivered in Presence of

Frank Petersen, J. A. Weitzel, J. A. Weitzel



CITY OF GREENVILLE By C. Ferris Petersen, Mayor and Margaret Callaghan, Clerk

STATE OF MICHIGAN

County of Montcalm On this Ninth day of August in the year of our Lord one thousand nine hundred and thirty-nine (1939) before me, a Notary Public

in and for said County appeared C. Ferris Petersen and Margaret Callaghan to me personally known, who, being by me duly sworn, did each for himself say that they are respectively the Mayor and Clerk of the City of Greenville

the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its common council, and said C. Ferris Petersen and Margaret Callaghan acknowledged said instrument to be the free act and deed of said corporation.

My commission expires Jan. 21, 1940 Notary Public, Montcalm County, Michigan



Recorded.....  
At.....o'clock.....  
Liber.....of Deeds, Page.....  
Register of Deeds.

This Indenture, Made January 26 19 68

WITNESSETH, That Cass W. Kemp and Bernice S. Kemp, husband and wife, residing at 907 N. Lafayette St., Greenville, Michigan, for the sum of Three Hundred Fifty---(\$350.00)--- CONVEY AND WARRANT to Greenville Public Schools of Montcalm, Kent and Ionia Counties, a Michigan Corporation, with its principal offices located in Greenville, Michigan,



the following described lands and premises situated in City of Greenville of County of Montcalm and State of Michigan, viz:

Lots 22 and 23, of Macomber's Addition to the City of Greenville, according to the recorded plat thereof; on the condition however, that said premises be maintained and utilized for school purposes for a period of twenty years from and after the date hereof, and in the event same is not maintained and utilized for such purposes, then said premises to revert to Grantors.

61110  
MONTCALM COUNTY

STATE OF MICHIGAN  
Dept. of Taxation  
REAL ESTATE TRANSFER TAX  
\$ 00.55

REGISTER OF DEEDS  
Dorinda H. Taylor

1968 FEB 29 AM 9 05

STATE OF MICHIGAN  
COUNTY OF MONTCALM  
RECEIVED FOR RECORD

Signed in Presence of

*M. Helene M. Baldwin*  
Helene M. Baldwin  
*Mary L. Zimmerman*  
Mary L. Zimmerman

Signed on the Date first above written

*Cass W. Kemp*  
Cass W. Kemp  
*Bernice S. Kemp*  
Bernice S. Kemp

STATE OF MICHIGAN, ss. On January 26, 19 68

County of Montcalm, before me, a Notary Public, in and for said County, personally appeared Cass W. Kemp and Bernice S. Kemp, to me known to be the same person  described in and who executed the within instrument, who acknowledged the same to be their (free act and deed).

PREPARED BY:  
ROBERT D. EDSALL  
ATTORNEY  
GREENVILLE, MICH.

*Mary L. Zimmerman*  
Mary L. Zimmerman, Notary Public,  
Montcalm County, Michigan.  
My commission expires 7-11, 19 69

I hereby certify that there are no Tax Liens or Titles held by the State or any individual against the within description, and all Taxes on same are paid for five years previous to the date of this instrument, as appears by the records in my office. This certificate does not apply on taxes, if any, now in process of collection.

Date \_\_\_\_\_ 19 \_\_\_\_\_ County Treasurer, \_\_\_\_\_ County, Michigan

FOR DOCUMENTARY STAMPS

STATE OF MICHIGAN  
COUNTY OF MONTCALM  
CITY OF GREENVILLE

BY THE COMMON COUNCIL OF SAID CITY OF GREENVILLE:

At a meeting of the Common Council for the City of Greenville held for the purpose of hearing objections to the vacating of Franklin Street in the City of Greenville in Macomber's Addition thereto South from the Northeast corner of Lot Number Twenty Six (26) in said Addition to the Northeast corner of Lot Number Thirty Two (32) in said Addition, as described and dedicated in Macomber's Addition to the Village (now City) of Greenville, according to the recorded Plat thereof in the Office of the Register of Deeds for Montcalm County, Michigan, in Liber P, on Page 183.

WHEREAS, The Common Council of the City of Greenville at a regular meeting held on the 11th day of February, A. D., 1948, did by resolution duly and legally adopted, declare that said Council deemed it advisable to vacate, discontinue and abolish that part of Franklin Street in the City of Greenville, Michigan, above described and as dedicated in accordance with said Addition, and

WHEREAS, Due and legal notice having been ordered and given appointing this time to meet and hear objections and all objections offered having been duly considered,

NOW THEREFORE, Be it resolved that that part of Franklin Street in the City of Greenville, Michigan, above described, be, and the same is heroby vacated, abolished and discontinued.

Adopted this 10th day of March, A. D., 1948, by the Common Council of the City of Greenville, Michigan, by the following vote of said Common Council.

Yeas: 5

Nays: 0

*Margaret Callaghan, City Clerk*  
Margaret Callaghan, City Clerk

STATE OF MICHIGAN )  
                          ) SS.  
COUNTY OF MONTCALM )

On this 10th day of March, A. D., 1948, before me the subscriber, a Notary Public in and for said County, personally appeared Margaret Callaghan, Clerk of the City of Greenville, Michigan, who, upon Oath, deposes and says that the foregoing resolution was adopted at a special meeting of the Common Council of the City of Greenville, said resolution having been adopted by a vote of two-thirds (2/3) or more of the aldermen elect.

*Albert W. Story*  
Albert W. Story, Notary Public  
Montcalm County, Michigan.  
My commission expires December 22, 1950

ORDER TO VACATE  
From  
City of Greenville  
to  
Macomber's Addition to the  
City of Greenville

3  
Gr-9-8  
P-183

STATE OF MICHIGAN )  
COUNTY OF MONTCALM )  
Received for record this 12  
day of March, A. D. 1948  
at 7:15 o'clock A. M. and Recorded  
in Liber 321 of said County  
on page 456  
*P. Paul Brown*  
Register of Deeds

Albert W. Story  
Attorney at Law  
Greenville, Michigan

\$1.60

REC  
M  
P

CITY OF GREENVILLE  
GREENVILLE, MICHIGAN

Office of City Clerk

August 19, 1952

Excerpt of Council Proceedings of March 10, 1948

Special meeting of the Council of the City of Greenville held  
March 10, 1948

Present: Mayor Brown, Alderman Tuttle, Wyckoff, Clark  
Petersen, Mumaw  
Absent: Alderman Jensen

Meeting held for the purpose of hearing objections to the  
closing of a portion of South Franklin Street.

Meeting held open one hour according to law, after  
listening to the objections offered, the following resolution  
was offered:

WHEREAS, The Common Council of the City of Greenville  
at a regular meeting held on the 11th day of February, A.D.  
1948, did by resolution duly and legally adopted, declare that  
said Council deem it advisable to vacate, discontinue and  
abolish that part of Franklin Street in the City of Greenville in  
Macomber's Addition thereto, described as commencing at the  
Northeast corner of Lot Number Twenty Six (26) in said Addition  
thence South along the West line of Franklin Street to the  
Northeast corner of Lot Number Thirty Two (32) in said addition,  
thence East to the East line of Franklin Street thence North  
to the Northeast corner of Lot Number Twenty Six (26) in said  
addition, thence West to the corner of Lot Number Twenty Five  
(25) in said addition, and

WHEREAS, Due and legal notice having been ordered and  
given appointing this time to meet and hear objections and all  
objections offered having been duly considered.

CITY OF GREENVILLE  
GREENVILLE, MICHIGAN

Office of City Clerk

August 19, 1952

NOW THEREFORE, Be it resolved that that part of Franklin Street in the City of Greenville, Michigan, above described, be, and the same is hereby vacated, abolished and discontinued.

Adopted this 10th day of March, A.D. 1948, by the Common Council of the City of Greenville, Michigan by the following vote of said Council.

Yeas: Alderman Tuttle, Wyckoff, Clark, Petersen, Mumaw  
Nays: None

On motion the meeting adjourned.

Margaret Callaghan  
City Clerk

I hereby certify that this is a true copy of the Council Proceedings of March 10, 1948.

Signed:

Recorded 25 day of  
September A. D. 1952  
at 11:00 o'clock A. M

P. Earl Lewis  
Register of Deeds

Gladys Ayres  
Gladys B. Ayres  
City Clerk

Ferris Petersen and Florence Petersen, husband and wife, Received for Record this 14 day of AUGUST, A. D. 1939, at 8:00 o'clock A.M.

This Indenture, Made the 14th day of AUGUST, 1939, in the year of our Lord one thousand nine hundred and Thirty-nine (1939)

GREENVILLE SCHOOL DISTRICT BETWEEN Ferris Petersen and Florence Petersen, husband and wife, of the City of Greenville, County of Montcalm, State of Michigan, party

of the first part, and GREENVILLE SCHOOL DISTRICT, party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, do hereby these presents, grant, bargain, sell, remise, release and forever QUIT-CLAIM unto the said party of the second part, and to his heirs and assigns, FOREVER, All that certain piece or parcel of land situated in the City of Greenville, in Montcalm County, and State of Michigan, known and described as follows:

The West thirty-three (33) feet of Lot Five (5) of Macomber's Addition to the Village (now City) of Greenville, aforesaid.

{U.S.I.R.} {R of D} {30d} {8-14-39}

Together, with all and singular the hereditaments and appurtenances therunto belonging or in anywise appertaining, To Have and to Hold the said premises herein above described to the said party of the second part, and to his heirs and assigns, to the sole and only proper use, benefit and behoof of the said party of the second part, his heirs and assigns, FOREVER.

In Witness Whereof, The said party of the first part, hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of

Howard Nielsen Howard Nielsen J. A. Weitzel J. A. Weitzel

Ferris Petersen (L.S.) Florence Petersen (L.S.) Florence Petersen (L.S.)

STATE OF MICHIGAN, } m.

County of Montcalm On this 10th day of AUGUST, in the year one thousand nine hundred and thirty-nine (1939), before me, a Notary Public

in and for said County, personally appeared Ferris Petersen and Florence Petersen, husband and wife,

to me known to be the same persons described in and who executed the within instrument, who acknowledged the same to be their free act and deed.

Edna M. Saylor Edna M. Saylor Notary Public, Montcalm County, Michigan

My commission expires Sept. 20, 1941



Mrs. ROSE CASWELL

Received for Record the 14 day of AUGUST, A. D. 1939, at 2:00 o'clock P.M. *H. Carl Lower*, Register of Deeds.

GREENVILLE SCHOOL DISTRICT

This Indenture, Made the 14th day of AUGUST in the year of our Lord one thousand nine hundred and Thirty-nine (1939)

BETWEEN Rose Caswell of the City of Greenville, County of Montcalm, State of Michigan, party

and Greenville School District, party

of the first part, of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) to be in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, do hereby these presents, grant, bargain, sell, remise, release and forever QUIT-CLAIM unto the said party of the second part, and to its heirs, assigns, FOREVER, All that and those certain place, or parcel of land situated in the City of Greenville, in Montcalm County, and State of Michigan, known and described as follows:

The West thirty-three (33) feet of Lots Three (3) and Four (4) of Macomber's Addition to the Village (now City) of Greenville, aforesaid.

(U.S.L.R.) (R. of D) (50¢) (8-14-39)

Together, with all and singular the hereditaments and appurtenances therunto belonging or in anywise appertaining; To Have and to Hold the said premises herein above described to the said party of the second part, and to its heirs, assigns, to the sole and only proper use, benefit and behoof of the said party of the second part, its heirs, assigns, FOREVER.

In Witness Whereof, The said party of the first part, has hereunto set her hand and seal, the day and year first above written.

Signed, Sealed and Delivered in Presence of

Yank E. Vable  
Yank E. Vable  
J. A. Weitzel

Mrs. Rose Caswell (L.S.)  
Mrs. Rose Caswell (L.S.)  
(L.S.)  
(L.S.)

STATE OF MICHIGAN,

County of Montcalm } ss. On this 14th day of AUGUST in the year one thousand nine hundred and Thirty-nine (1939), before me a Notary Public in and for said County, personally appeared Rose Caswell

to me known to be the same person described in and who executed the within instrument, who acknowledged the same to be her free act and deed.

J. A. Weitzel  
J. A. Weitzel  
Notary Public, Montcalm County, Michigan

My commission expires Jan. 21, 1940

4118

This Indenture, Made this        tenth        day of        July       

in the year of our Lord one thousand nine hundred and forty-eight (1948)

BETWEEN Don F. Irish and Berneace Irish, husband and wife, of the City of Greenville, County of Montcalm, State of Michigan, parties

of the first part; and Greenville School District Number One (1), a quasi-municipal sub-division of the City of Greenville, County of Montcalm, State of Michigan, party        of the second part;

Witnesseth, That the said Don F. Irish and Berneace Irish, husband and wife,

parties of the first part, convey        and warrant        to the said Greenville School District Number One (1), a quasi-municipal sub-division of the City of Greenville

party        of the second part, all        that        certain piece        or parcel        of land situate and being in the City        of        Greenville        County of        Montcalm        State of Michigan, and described as follows, to wit: That part of Lots Three (3), Four (4) and Five (5), of Macomber's Addition to the City of Greenville,

described as commencing Thirty-three (33) feet East of the Northwest corner of Lot Three (3) aforesaid; thence East along the North line of said Lot Three (3) a distance of Fourteen and seventy-six hundredths (14.76) feet; thence South One Hundred Eighty-two (182) feet to a point Fifty (50) feet South of the North line of Lot Five (5) aforesaid; thence West Nine (9) feet; thence North Fifty (50) feet to the South line of Lot Four aforesaid; thence West Five and Seventy-six hundredths (5.76) feet; thence North One Hundred Thirty-two feet to the place of beginning       

for the sum of One Dollar and other valuable consideration        lawful money of the United States of America, to them        in hand paid by the said party        of the second part, the receipt whereof is hereby confessed and acknowledged.

105

In Witness Whereof, The said parties of the first part have hereunto set their        hands        and seal        the day and year first above written.

Signed, Sealed and Delivered in Presence of

J. A. Weitzel  
        
      

Don F. Irish [L.S.]  
Don F. Irish [L.S.]  
Berneace Irish [L.S.]

STATE OF MICHIGAN, }  
                                  } SS.

COUNTY OF Montcalm

On this \_\_\_\_\_ tenth \_\_\_\_\_ day of

July \_\_\_\_\_ in the year one thousand nine hundred and forty-eight (1948),

before me, a Notary Public \_\_\_\_\_ in and for said County personally appeared Don F. Irish and Berneace Irish, husband and wife,

\_\_\_\_\_ to me known to be the person S described in and who executed the foregoing instrument, and who \_\_\_\_\_ acknowledged that \_\_\_\_\_ they \_\_\_\_\_ executed the same as their \_\_\_\_\_ free act and deed.

*[Signature]*  
\_\_\_\_\_  
Notary Public Montcalm County, Michigan.

My commission expires December 25, 1951

STATE OF MICHIGAN  
COUNTY OF MONTCALM  
RECEIVED FOR RECORD

1957 APR 22 AM 10 46

*[Signature]*  
REGISTER OF DEEDS

1100

**WARRANTY DEED**  
STATUTORY SHORT FORM

Don F. Irish and Berneace Irish, husband and wife.

TO

Greenville School District No. One (1), a quasi-municipal sub-division of the City of Greenville.

REGISTER'S OFFICE, }  
                                  } SS.  
COUNTY OF \_\_\_\_\_

This instrument was presented and received for Record this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Liber \_\_\_\_\_ of Deeds, on Page \_\_\_\_\_ as all proper certificates were furnished in compliance with Section 3531, Compiled Laws of 1929 as amended by Act 261, Public Acts of 1931.

125  
25  
9.50  
Register of Deeds.

DOUBLEDAY-HUNT-DOLAN COMPANY  
STATIONERS AND PUBLISHERS  
KALAMAZOO MICHIGAN

*[Signature]*  
G. V.

WARRANTY DEED-1

RECORDED IN BOOK 1110

Received for Record the 25th day of June A. D. 1915, at 4:45 o'clock A.M.

Ethar Macomber  
John E. Harmon and wife

This Indenture, Made this 5th day of June  
in the year of our Lord one thousand nine hundred and fifteen

BETWEEN Ethar Macomber of Lakeview, Mich  
MARRIAGE CONTRACT OR MARRIAGE SETTLEMENT, HIS WIFE, MARY ANN HARMON, AND DAUGHTERS, ETC. OF THE FIRST PART, AND  
WITNESSETH, That the said part of the first part, for and in consideration of the sum of Thirty-nine Dollars

of the second part, the receipt whereof is hereby conferred and acknowledged, do hereby by these presents, grant, bargain, sell, remise, release, alien and confirm unto the said part of the second part, and their heirs and assigns, Forever, All certain piece or parcel of land situate and being in the County of Montcalm and State of Michigan, and described as follows, to-wit:  
Lots 10-11- & 12 in Block No 2 of Macomber's addition to Lakeview, Mich

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, To Have and to Hold the said premises, as described, with the appurtenances, unto the said part of the second part, and to their heirs and assigns, Forever. And the said part of the first part, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said part of the second part, their heirs, and assigns, that at the time of the encasing and delivery of these presents, well, seized of the above granted premises in Fee Simple; that they are free from all encumbrances whatever; and that they, their heirs, executors, and administrators, shall Warrant and Defend the same against all lawful claims whatsoever.

In Witness Whereof, The said part of the first part has hereunto set her hand and seal, the day and year first above written.  
Signed, Sealed and Delivered in Presence of Ethar Macomber (L.S.)

F. M. Hurthrup  
W. Walter Haffey  
STATE OF MICHIGAN

County of Montcalm  
On this 5th day of June in the year one thousand nine hundred and fifteen, before me, a Notary Public, in and for said County, personally appeared Ethar Macomber, to me known to be the same person described in and who executed the within instrument, who acknowledged the same to be free act and deed.  
F. M. Hurthrup Notary Public  
My Com expires June 23, 1917

WARRANTY DEED-1

Clark J. Drummond and wife  
to  
Greenville  
School District Number One

Received for Record the 25th day of June A. D. 1915, at 4:45 o'clock A.M.

This Indenture, Made this 30th day of June  
in the year of our Lord one thousand nine hundred and fifteen

BETWEEN Clark J. Drummond and Emma Drummond, his wife, of Greenville, Michigan, PARTIES  
School District Number One, of Greenville, Michigan, PARTIES  
WITNESSETH, That the said part of the first part, for and in consideration of the sum of Sixty-five Dollars (\$65.00)

Dollars of the second part, the receipt whereof is hereby conferred and acknowledged, do hereby by these presents, grant, bargain, sell, remise, release, alien and confirm unto the said part of the second part, and their heirs and assigns, Forever, All certain piece or parcel of land situate and being in the County of Montcalm and State of Michigan, and described as follows, to-wit:  
Lots Number Twenty-six (26) and Twenty-seven (27) of Macomber's Addition to the City of Greenville aforesaid

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, To Have and to Hold the said premises, as described, with the appurtenances, unto the said part of the second part, and to their heirs and assigns, Forever. And the said part of the first part, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said part of the second part, their heirs, and assigns, that at the time of the encasing and delivery of these presents, well, seized of the above granted premises in Fee Simple; that they are free from all encumbrances whatever; and that they, their heirs, executors, and administrators, shall Warrant and Defend the same against all lawful claims whatsoever.

In Witness Whereof, The said part of the first part has hereunto set their hand and seal, the day and year first above written.  
Signed, Sealed and Delivered in Presence of Clark J. Drummond (L.S.)  
Emma Drummond (L.S.)

Mrs. C. A. Shoemaker  
CRAIG WALKER  
STATE OF MICHIGAN

County of Montcalm  
On this 17th day of June in the year one thousand nine hundred and fifteen, before me, a Notary Public, in and for said County, personally appeared Clark J. Drummond and Emma Drummond, his wife, to me known to be the same person described in and who executed the within instrument, who acknowledged the same to be free act and deed.  
Craig Walker  
Notary Public, Montcalm Co, Mich.  
My commission expires April 16, 1919

State of Michigan

Received for Record this 23rd day of June A. D. 1915 at 11 o'clock AM.

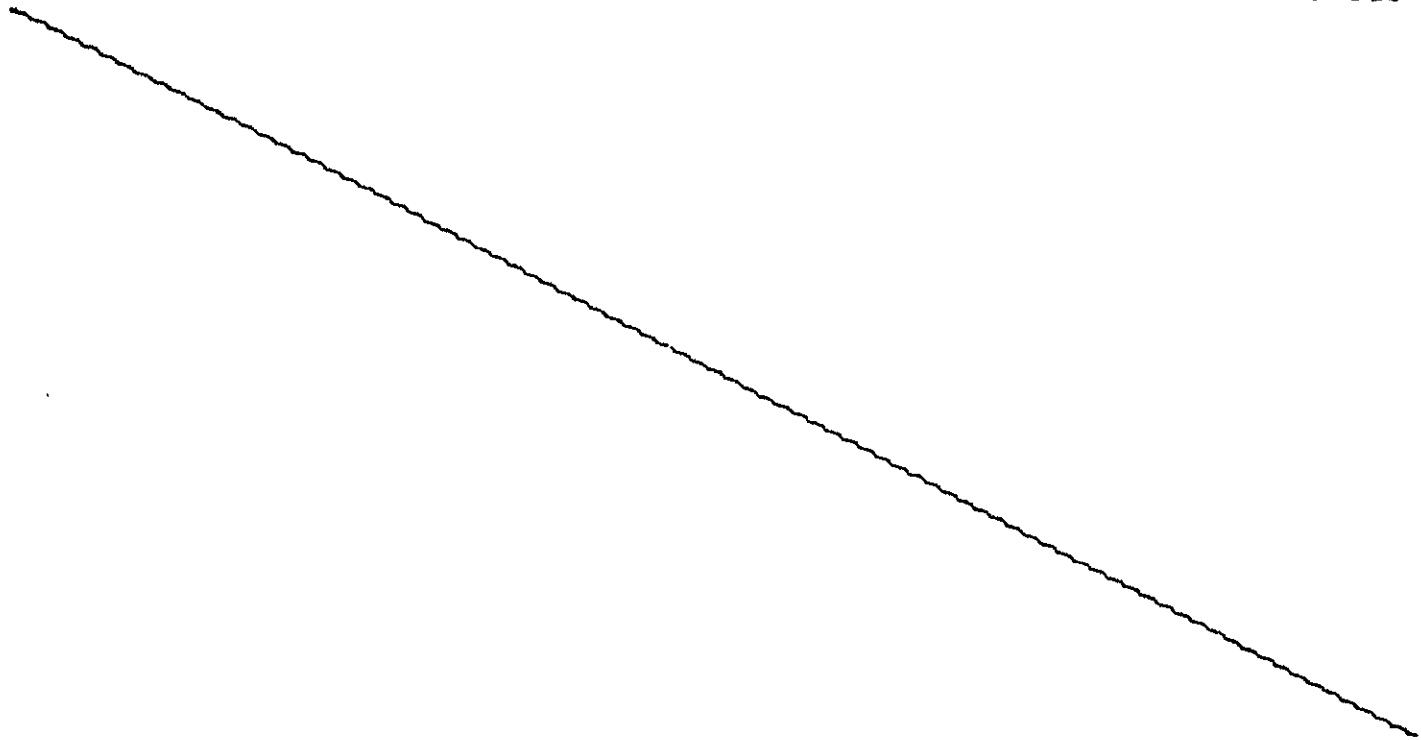
School District Number One Greenville

This Indenture, Made this seventeenth day of November 1914

Attest: A. B. Dickerson Register

BY AND BETWEEN AUGUSTUS C. CARTON, Commissioner of the State Land Office of the State of Michigan, of the first part, and School District Number One Greenville, Michigan of the second part,

Witnesseth, That Whereas, SCHOOL DISTRICT NUMBER ONE the said party of the second part has purchased of the State of Michigan the tract or parcel of tax homestead lands situate and being in the County of Montcalm, State of Michigan, and described as follows, to-wit: Lot number twenty-eight (28), Naumber's Addition to the CITY OF GREENVILLE, according to the plat thereof.



And Whereas, Said lands were reserved and withheld from entry under the homestead right pursuant to the provisions of Section 131 of Act 206, Public Acts of 1893, as amended by Act 141 of the Public Acts of 1901, and said lands having been restored to market in manner provided by said Sec. 131 of Act 206, Public Acts of 1893, as so amended, and said lands not having been withheld for forestry reserve purposes under Sec. 7 of Act 280, Public Acts of 1909,

Now, Therefore, this Indenture Witnesseth, That the said AUGUSTUS C. CARTON, Commissioner of the State Land Office, party of the first part, as aforesaid, acting for and in behalf of the State under and by virtue of the authority vested in him by said Section 131 of Act 206, Public Acts of 1893, as amended by Act 141, Public Acts of 1901, and Act 280, Public Acts of 1909, in consideration of the premises, and of the sum of twenty-five (25.00) dollars paid by said party of the second part to said first party, the receipt whereof is hereby acknowledged, does by these presents, grant, convey, release and quit-claim unto the said SCHOOL DISTRICT NUMBER ONE party of the second part, and to all his assigns forever, all the right, title and interest acquired by the State in and to all of said above described premises, Saving and Excepting Out of this Conveyance and always reserving unto the said State of Michigan, all mineral, coal, oil and gas, lying and being on, within or under the said lands hereby conveyed, with full and free liberty and power to the said State of Michigan, its duly authorized officers, representatives and assigns, and its or their lessees, agents and workmen, and all other persons by its or their authority or permission, whether already given or hereafter to be given, at any time and from time to time, to enter upon said lands and take all usual, necessary or convenient means for exploring, mining, working, piping, getting, laying up, storing, dressing, making merchantable, and taking away the said mineral, coal, oil and gas, pursuant to the provisions of Section 8 of Act 280, Public Acts of 1909.

In Witness Whereof, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of Fernando C. Parker Augustus C. Carton M. J. Wortley Commissioner of the State Land Office

STATE OF MICHIGAN, ) County of Ingham, On this seventeenth day of November A. D. 1914, before me, a Notary Public in and for Lenawee County, personally appeared AUGUSTUS C. CARTON Commissioner of the State Land Office to me known to be the person described in and who executed the foregoing instrument, and acknowledged the same to be his free act and deed.

(SEAL) EDUARDO C. PARKER Commission expires January 9, 1917 Notary Public in and for Lenawee County. Recorded in Liber 35 Page 153

Quit-claim Deed Form (2)  
 Received for Record the 23rd day of June A. D. 1915, at 8 o'clock AM.  
AB. Dickerson Register of Deeds.  
 School District Number One (Greenville)

**This Indenture,** Made this fourteenth day of June

In the year of our Lord one thousand nine hundred and fifteen  
 BETWEEN Duncan K. Black and Ada Black, his wife, of Greenville, Michigan parties of the first part, and  
School District Number One, of Greenville, Michigan party of the second part,

WITNESSETH, That the said part all of the first part, for and in consideration of the sum of One Dollar (\$1.00)

to them in hand paid by the said part of of the second part, the receipt whereof is hereby confessed and acknowledged, do they these presents, grant, bargain, sell, remise, release and forever QUIT-CLAIM unto the said part of of the second part, and to their heirs and assigns, FOREVER, ALL

that certain piece of or parcel of of land situate in the City of Greenville in Montcalm County, and State of Michigan, known and described as follows:  
lots Number Twenty-nine (29); Thirty (30); Forty (40); Forty-one (41); Forty-two (42); Forty-three (43) and Forty-four (44) of Macomber's Addition to the City of Greenville aforesaid according to the recorded plat thereof.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have and to Hold the said above described premises

to the said part of of the second part, and to their heirs and assigns, to the sole and only proper use, benefit and behoof of the said part of of the second part, their heirs and assigns, FOREVER.

In Witness Whereof, The said part all of the first part has set hereunto set their hand and seal of the day and year first above written.

Signed, Sealed and Delivered in Presence of  
Mario Wolff Duncan K. Black LL LL  
Craig Walker Ada Black LL LL  
LL LL  
LL LL

STATE OF MICHIGAN  
 County of Montcalm } ss. On this 19th day of June in the year one thousand nine hundred and fifteen

before me, the subscriber, a Notary Public in and for said County personally appeared Duncan K. Black and Ada Black, his wife

to me known to be the same person as described in and who executed the within instrument, who acknowledged the same to be their free act and deed.

Craig Walker Notary Public  
Montcalm Co. Mich.  
 My commission expires April 16, 1919

Quit-claim Deed Form (2)  
 Received for Record the 23rd day of June A. D. 1915, at 10 o'clock AM.  
AB. Dickerson Register of Deeds.

**This Indenture,** Made this Twenty Third day of June

In the year of our Lord one thousand nine hundred and fifteen  
 BETWEEN Juno Gee of the Village of Edmore, Montcalm County, Mich. of the first part, and  
William White and Lillian White, Husband and wife jointly of the second part,

WITNESSETH, That the said part all of the first part, for and in consideration of the sum of One Dollar and love and affection

to her in hand paid by the said part all of the second part, the receipt whereof is hereby confessed and acknowledged, do they these presents, grant, bargain, sell, remise, release and forever QUIT-CLAIM unto the said part all of the second part, and to their heirs and assigns, FOREVER, ALL

that certain piece of or parcel of of land situate in the Village of Edmore in Montcalm County, and State of Michigan, known and described as follows:  
Lot One Hundred and fifty three (153) of E.B. Houck's Plat of the Village of Edmore.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have and to Hold the said above described premises

to the said part all of the second part, and to their heirs and assigns, to the sole and only proper use, benefit and behoof of the said part all of the second part, their heirs and assigns, FOREVER.

In Witness Whereof, The said part of of the first part has set hereunto set her hand and seal of the day and year first above written.

Signed, Sealed and Delivered in Presence of  
L. C. Palmer Juno Gee LL LL  
Grace M. Palmer LL LL  
LL LL  
LL LL

STATE OF MICHIGAN  
 County of Montcalm } ss. On this 21st day of June in the year one thousand nine hundred and fifteen

before me, the subscriber, a Notary Public in and for said County personally appeared Juno Gee

to me known to be the same person as described in and who executed the within instrument, who acknowledged the same to be her free act and deed.

L. C. Palmer Notary Public  
 My com. ex. Dec 7-18

STATE OF MICHIGAN  
COUNTY OF MONTCALM  
CITY OF GREENVILLE

BY THE COMMON COUNCIL OF SAID CITY OF GREENVILLE:

At a meeting of the Common Council for the City of Greenville held for the purpose of hearing objections to the vacating of Franklin Street in the City of Greenville in Macomber's Addition thereto South from the Northeast corner of Lot Number Twenty Six (26) in said Addition to the Northeast corner of Lot Number Thirty Two (32) in said Addition, as described and dedicated in Macomber's Addition to the Village (now City) of Greenville, according to the recorded Plat thereof in the Office of the Register of Deeds for Montcalm County, Michigan, in Liber P, on Page 183.

WHEREAS, The Common Council of the City of Greenville at a regular meeting held on the 11th day of February, A. D., 1948, did by resolution duly and legally adopted, declare that said Council deemed it advisable to vacate, discontinue and abolish that part of Franklin Street in the City of Greenville, Michigan, above described and as dedicated in accordance with said Addition, and

WHEREAS, Due and legal notice having been ordered and given appointing this time to meet and hear objections and all objections offered having been duly considered,

NOW THEREFORE, Be it resolved that that part of Franklin Street in the City of Greenville, Michigan, above described, be, and the same is hereby vacated, abolished and discontinued.

Adopted this 10th day of March, A. D., 1948, by the Common Council of the City of Greenville, Michigan, by the following vote of said Common Council.

Yeas: 5

Nays: 0

*Margaret Callaghan*  
Margaret Callaghan, City Clerk

STATE OF MICHIGAN )  
                          ) SS.  
COUNTY OF MONTCALM )

On this 10th day of March, A. D., 1948, before me the subscriber, a Notary Public in and for said County, personally appeared Margaret Callaghan, Clerk of the City of Greenville, Michigan, who, upon Oath, deposes and says that the foregoing resolution was adopted at a special meeting of the Common Council of the City of Greenville, said resolution having been adopted by a vote of two-thirds (2/3) or more of the aldermen elect.

*Albert W. Story*  
Albert W. Story, Notary Public  
Montcalm County, Michigan.  
My commission expires December 22, 1950

ORDER TO VACATE  
From  
City of Greenville  
to  
Macomber's Addition to the  
City of Greenville

3  
Gr-9-8  
P-183

STATE OF MICHIGAN )  
COUNTY OF MONTCALM )  
Received for record this 12  
day of March A. D. 1948  
at 7:15 o'clock A.M. and Recorded  
in Liber 321 of Deeds  
on page 456  
*R. Paul Swell*  
Register of Deeds

Albert W. Story  
Attorney at Law  
Greenville, Michigan  
\$60

CITY OF GREENVILLE  
GREENVILLE, MICHIGAN

Office of City Clerk

August 19, 1952

Excerpt of Council Proceedings of March 10, 1948

Special meeting of the Council of the City of Greenville held  
March 10, 1948

Present: Mayor Brown, Alderman Tuttle, Wyckoff, Clark  
Petersen, Mumaw  
Absent: Alderman Jensen

Meeting held for the purpose of hearing objections to the  
closing of a portion of South Franklin Street.

Meeting held open one hour according to law, after  
listening to the objections offered, the following resolution  
was offered:

WHEREAS, The Common Council of the City of Greenville  
at a regular meeting held on the 11th day of February, A.D.  
1948, did by resolution duly and legally adopted, declare that  
said Council deem it advisable to vacate, discontinue and  
abolish that part of Franklin Street in the City of Greenville in  
Macomber's Addition thereto, described as commencing at the  
Northeast corner of Lot Number Twenty Six (26) in said Addition  
thence South along the West line of Franklin Street to the  
Northeast corner of Lot Number Thirty Two (32) in said addition,  
thence East to the East line of Franklin Street thence North  
to the Northeast corner of Lot Number Twenty Six (26) in said  
addition, thence West to the corner of Lot Number Twenty Five  
(25) in said addition, and

WHEREAS, Due and legal notice having been ordered and  
given appointing this time to meet and hear objections and all  
objections offered having been duly considered.



CITY OF GREENVILLE  
GREENVILLE, MICHIGAN

Office of City Clerk

August 19, 1952

NOW THEREFORE, Be it resolved that that part of Franklin Street in the City of Greenville, Michigan, above described, be, and the same is hereby vacated, abolished and discontinued.

Adopted this 10th day of March, A.D. 1948, by the Common Council of the City of Greenville, Michigan by the following vote of said Council.

Yeas: Alderman Tuttle, Wyckoff, Clark, Petersen, Mumaw  
Nays: None

On motion the meeting adjourned.

Margaret Callaghan  
City Clerk

I hereby certify that this is a true copy of the Council Proceedings of March 10, 1948.

Recorded 25 day of  
September A. D. 1952  
at 11:00 o'clock A. M

F. Earl Lewis  
Register of Deeds

Signed:

Gladys Ayres  
Gladys Ayres  
City Clerk

6962

LIBER 433 PAGE 303

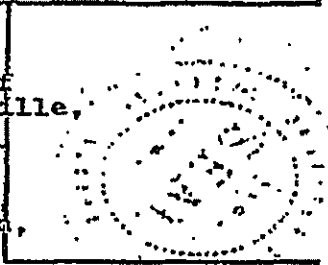


Recorded.....  
 at.....o'clock.....  
 Liber.....of Deeds, Page.....  
 Register of Deeds.

WARRANTY DEED-STATUTORY FORM-802 (REV. 1964)

This Indenture, Made January 31 19 68

WITNESSETH, That Mildred E. Bradley, as survivor of herself and Max K. Bradley, who resides at 300 W. Judd St., Greenville, Michigan,  
 for the sum of One Thousand ----- (\$1,000.00)-----  
 CONVEY AND WARRANT to The Greenville Public Schools of Montcalm, Kent and Ionia Counties, a Municipal Corporation with its principal offices located at Greenville, Michigan,



the following described lands and premises situated in City of Greenville  
 County of Montcalm and State of Michigan, viz:

Lot 3, in Block 9, Rutan's Second Addition to the City of Greenville.

MICHIGAN COUNTY

STATE OF MICHIGAN REAL ESTATE TRANSFER TAX  
 Dept. of Taxation FEB-5-68  
 \$ 0 1 . 1 0  
 RD.10623

RECEIVED FOR RECORD  
 1968 FEB 5 AM 10 17  
 Robert D. Edsall  
 Notary Public

Signed in Presence of  
*Robert D. Edsall*  
 Robert D. Edsall  
*Marian Spriggs*  
 Marian Spriggs

Signed on the Date first above written  
*Mildred E. Bradley*  
 Mildred E. Bradley

STATE OF MICHIGAN } ss. On January 31, 19 68  
 COUNTY OF Montcalm }  
Mildred E. Bradley,  
 before me, a Notary Public, in and for said County, personally appeared

to me known to be the same person described in and who executed the within instrument, who acknowledged the same to be her free act and deed.

2. PREPARED BY:  
 ROBERT D. EDSALL  
 ATTORNEY  
 GREENVILLE, MICH.

*Robert D. Edsall*  
 Robert D. Edsall Notary Public,  
 Montcalm County, Michigan,  
 My commission expires Feb. 23, 1968

I Heraby Certify that there are no Tax Liens or Titles held by the State or any individual against the within description, and all Taxes on same are paid for five years previous to the date of this instrument, as appears by the records in my office. This certificate does not apply on taxes, if any, now in process of collection.

Date \_\_\_\_\_ 19 \_\_\_\_\_ County Treasurer, \_\_\_\_\_ County, Michigan

FOR DOCUMENTARY STAMPS

9722

STATE OF MICHIGAN  
COUNTY OF MONTCALM  
RECEIVED FOR RECORD

WARRANTY DEED—STATUTORY FORM—892 (Rev. 1967) SPACE ABOVE FOR REAL ESTATE TRANSFER STAMP

This Indenture, Made December 17 19 68

1969 SEP 25 AM 9 2

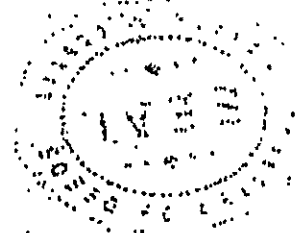
WITNESSETH, That Mildred E. Bradley, as survivor of herself and Max K. Bradley, who resides at 300 W. Judd St., Greenville, Michigan, in consideration of Sixty-four -----(\$64.00)-----Dollars CONVEY AND WARRANT to The Greenville Public Schools of Montcalm, Kent, and Ionia Counties, a Municipal Corporation, with its principal offices located at Greenville, Michigan,

Donald L. Taylor  
REGISTER OF DEEDS

the following described lands and premises situated in City of Greenville County of Montcalm and State of Michigan, viz:

The Easterly one-half of that part of vacated Lake Street lying immediately adjacent to the West of Lot 3, in Block 9, Rutan's Second Addition to the City of Greenville.

Value: \$64.00



Signed In Presence of  
*Robert D. Edsall*  
\* Robert D. Edsall  
*Marian Spriggs*  
\* Marian Spriggs

Signed on the Date first above written  
*Mildred E. Bradley*  
\* Mildred E. Bradley

STATE OF MICHIGAN. } ss. On December 17 19 68  
COUNTY OF Montcalm  
Mildred E. Bradley, before me, a Notary Public, in and for said County, personally appeared

to me known to be the same person described in and who executed the within instrument, who acknowledged the same to be her free act and deed.

3. PREPARED BY:  
ROBERT D. EDBALL  
ATTORNEY  
GREENVILLE, MICH.

*Robert D. Edsall*  
Robert D. Edsall Notary Public,  
Montcalm County, Michigan,  
My commission expires Jan. 31, 19 72

I Hereby Certify that there are no Tax Liens or Titles held by the State or any individual against the within description, and all Taxes on same are paid for five years previous to the date of this instrument, as appears by the records in my office. This certificate does not apply on taxes, if any, now in process of collection.

Date: Dec 17 19 68 County Treasurer, County, Michigan



GREENVILLE PUBLIC SCHOOLS, a Michigan corporation, with business address at 516 W. Cass Street, Greenville, MI, 48838

Grantor, for good and valuable consideration to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 West Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to enter upon the land hereinafter described and to construct, operate, maintain, repair, inspect, replace, improve, enlarge and remove electric transmission and distribution facilities consisting of one line of poles with wires, cables, conductors, braces, guys, anchors, transformers and other fixtures and appurtenances, and lateral lines where hereinafter indicated, in, over and across said land, including all public highways upon or adjacent to said land, which land is in the City of Greenville County of Montcalm and State of Michigan, and described as:

The South 10 feet of the West 100 feet of Lot #21 of MACOMBERS ADDITION TO GREENVILLE, being a subdivision in the Northeast 1/4 of Section 16, Township 9 North, Range 8 West, according to the recorded plat thereof, as recorded in Liber M of Deeds on Page 465 and 466, Montcalm County records.

Said line of poles is to be located in, over and across said land on a center line described as follows:

to run in an Easterly and Westerly direction, North of and not more than 5 feet from the South line of said above described land, also conveying the right to erect and maintain lines of poles and wires leading laterally from said route to the South line of said above described land.

Also conveying the right, from time to time and at no additional cost to Grantee, to cut, trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of Grantee, interfere or threaten to interfere with or be hazardous to said facilities. Grantor agrees that no buildings or other structures will be placed under or over said facilities or within such proximity thereto as to interfere with or, in the opinion of Grantee, threaten to interfere with the construction, operation or maintenance of said facilities. Guy wires and anchors may be placed at such locations on and under the land described above as may be required. Additional wires, cables and conductors may be installed on said line of poles at any time hereafter. Non-use or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein authorized.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument or has caused this instrument to be executed by its duly authorized officer this 14th day of April, 1986.

WITNESSES:

Witness signatures and stamps including: Gerald R. Nelson, Carolyn H. Siocum, GREENVILLE PUBLIC SCHOOLS, Ralph F. Loeschner president, N. Peter Sorensen, Jr. secretary, and a REGISTER OF DEEDS stamp dated 1986 MAY -6 A 11:38.

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN )
) SS
COUNTY OF Montcalm )

The foregoing instrument was acknowledged before me this 14th day of April, 1986, by Ralph F. Loeschner president, N. Peter Sorensen, Jr. secretary of Greenville Public Schools, a Michigan corporation, on behalf of the corporation.

Nancy L. Schoenfelder Notary Public
Montcalm County, Michigan
Acting in Montcalm County, Michigan
My Commission Expires May 30, 1989

Received for Record the 14 day of August A. D. 1939 at 8:00 o'clock A. M.

R. Earl Lower Register of Deeds

CITY OF GREENVILLE TO GREENVILLE SCHOOL DISTRICT

This Indenture Made the Ninth day of August

In the year of our Lord one thousand nine hundred and thirty-nine (1939)

BETWEEN City of Greenville County of Montcalm State of Michigan Municipal corporation organized and existing under and by virtue of the Laws of the State of Michigan, party of the first part, and Greenville School District

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar and other good and sufficient consideration to it in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does, by these presents, grant, bargain, sell, remise, release and forever QUIT-CLAIM unto the said party of the second part, and to its successors and assigns, Forever, ALL that certain piece or parcel of land, situated in the City of Greenville County of Montcalm and State of Michigan, known and described as follows:

Lot number Twenty-one (21) of Macomber's Addition to the Village (now City) of Greenville, aforesaid. Provided, always, that if the said Greenville School District, its successors and assigns shall cease to use the above property for playground purposes, then and in that event said property shall revert to the grantor herein.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have and to Hold the said premises herein described to the said party of the second part, and to its successors and assigns, to the sole and only proper use, benefit and behoof of the said party of the second part, its successors and assigns, forever.

In Witness Whereof, the said corporation, party of the first part, has caused these presents to be signed in its name by its Mayor and Clerk and sealed with its corporate seal, the day and year first above written.

Signed, Sealed and Delivered in Presence of

Frank Petersen Frank Petersen J. A. Weitzel J. A. Weitzel



CITY OF GREENVILLE By: C. Ferris Petersen Mayor Margaret Callaghan Clerk

STATE OF MICHIGAN, ss. County of Montcalm

On this Ninth day of August In the year of our Lord one thousand nine hundred and thirty-nine (1939) before me, a Notary Public

in and for said County appeared C. Ferris Petersen and Margaret Callaghan to me personally known, who, being by me duly sworn, did each for himself say that they are respectively the Mayor and Clerk of the City of Greenville

the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its common council and said C. Ferris Petersen and Margaret Callaghan acknowledged said instrument to be the free act and deed of said corporation.

My commission expires Jan. 21, 1940

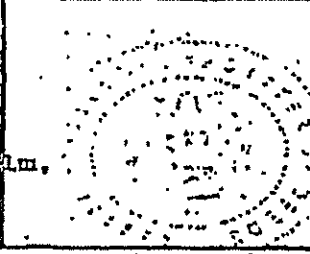
J. A. Weitzel Notary Public, Montcalm County, Michigan



Recorded.....  
at.....o'clock.....  
Liber.....of Deeds, Page.....  
Register of Deeds.

This Indenture, Made January 26 19 68

WITNESSETH, That Cass W. Kemp and Bernice S. Kemp, husband and wife, residing at 907 N. Lafayette St., Greenville, Michigan,  
for the sum of Three Hundred Fifty---(\$350.00)---  
CONVEY AND WARRANT to Greenville Public Schools of Montcalm, Kent and Ionia Counties, a Michigan Corporation, with its principal offices located in Greenville, Michigan,



the following described lands and premises situated in City of Greenville  
County of Montcalm and State of Michigan, viz:

Lots 22 and 23, of Macomber's Addition to the City of Greenville, according to the recorded plat thereof; on the condition however, that said premises be maintained and utilized for school purposes for a period of twenty years from and after the date hereof, and in the event same is not maintained and utilized for such purposes, then said premises to revert to Grantors.

671120

STATE OF MICHIGAN  
REAL ESTATE TRANSFER TAX  
00.55  
MICHIGAN DEPT. OF TAXATION

REGISTER OF DEEDS  
*Joseph A. Taylor*

1968 FEB 29 AM 9 05

STATE OF MICHIGAN  
COUNTY OF MONTCALM  
RECEIVED FOR RECORD

Signed in Presence of

*Helene M. Baldwin*  
*Mary L. Zimmerman*

Signed on the Date first above written

*Cass W. Kemp*  
*Bernice S. Kemp*

STATE OF MICHIGAN

ss. On January 26 19 68

County of Montcalm before me, a Notary Public, in and for said County, personally appeared Cass W. Kemp and Bernice S. Kemp,

to me known to be the same person as described in and who executed the within instrument, who acknowledged the same to be their free act and deed.

PREPARED BY:  
ROBERT D. EDSALL  
ATTORNEY  
GREENVILLE, MICH.

*Mary L. Zimmerman*  
Notary Public,  
Montcalm County, Michigan,  
My commission expires 7-11 19 69

I Herely Certify that there are no Tax Liens or Titles held by the State or any individual against the within description, and all Taxes on same are paid for five years previous to the date of this instrument, as appears by the records in my office. This certificate does not apply on taxes, if any, now in process of collection.

Date \_\_\_\_\_ 19 \_\_\_\_\_ County Treasurer, \_\_\_\_\_ County, Michigan

FOR DOCUMENTARY STAMPS

STATE OF MICHIGAN,

THE PROBATE COURT FOR THE COUNTY OF MONTCALM,

At a session of said Court, held at the Probate Office in the City of Stanton, in said County, on the twentieth day of February A. D. 1947.

PRESENT: Honorable W. E. Rasmussen, Judge of Probate.

IN THE MATTER OF THE ESTATE OF ROSE CASWELL (ROSE A. CASWELL),  
DECEASED.

On reading and filing the final account and petition of Edna Reese (Edna G. Reese), Executrix of the Last Will and Testament of said Deceased, and of said Estate, praying that the residue of said Estate be assigned to the persons entitled thereto, - - - - - and due notice of the hearing on said petition having been waived by all the persons now interested in said Estate, the said petitioner appeared, and no one appearing in opposition thereto, and

It appearing to the Court that said Deceased died on the thirteenth day of November A. D. 1946, and that the expenses of administration, estate and inheritance taxes, and claims allowed against said Estate, (there being no children under sixteen years of age), have been fully satisfied; that all proceedings required by law for the proper administration and settlement of said Estate have been taken, and that there remains to be assigned to the legatees and devisees of said Deceased, a residue of the personal estate of the value of Five Hundred & no/100 - - - (\$500.00) - - - - - Dollars, consisting of Household Goods, as shown by the Inventory and Final Account on file in said Estate in said Court,

and the following described real estate, to-wit:

Lots Number Three (3) and Four (4) of Macomber's Addition to the Village (now City) of Greenville, County of Montcalm and State of Michigan, excepting therefrom the West Thirty-three (33) feet of said Lots Three (3) and Four (4), and also excepting One (1) rod in width on the South side of said Lot Four (4) "to be used for road or driveway".

And it further appearing satisfactorily to said Court, that Gilbert S. Caswell, also known as Burton Caswell, husband of said Rose Caswell, died previous to her death.

It further appearing that Harrison Caswell, son, 820 Dewey Avenue, Ann Arbor, Michigan; Edna Reese (Edna G. Reese), daughter, 921 North Washington Street, Lansing, Michigan; Burton Caswell, son, 2371 Hampton, Flint, Michigan; Raymond Caswell (Raymond S. Caswell), son, East Milton Road, Grand Rapids, Michigan; Irene Sackett, grand-daughter of said Deceased, 1232 West Michigan, Lansing, Michigan; and, Ruth Caswell, daughter, 811 South Lafayette Street, Greenville, Michigan, are the sole legatees and devisees of said Deceased.

IT IS ORDERED, That such residue of personal estate and real estate of which said Deceased died seized be and the same is hereby assigned to the said legatees and devisees according to the terms and subject to the provisions of the Last Will and Testament of said Deceased, and also subject to the advancements made by said Executrix for the payment of the debts and expenses, to each the following part or proportion thereof, to-wit:

To Ruth Caswell, daughter of said Deceased, the "house and lot located on South Lafayette Street in the City of Greenville for the term of her natural life," in accordance with the terms and subject to the provisions of Paragraph "SECOND" of the Last Will and Testament



of said Deceased.

To Harrison Caswell, Edna Reese (Edna G. Reese), Burton Caswell, and Raymond Caswell (Raymond S. Caswell), children of said Deceased; and, to Irene Sackett, grand-daughter of said Deceased, the whole of the above mentioned personal property, together with any other personal property of which said Deceased may have died seized or possessed, share and share alike, that is to say, to each an equal one-fifth (1/5) thereof, to them, their heirs and assigns forever, subject, however, to the request of all of the above mentioned legatees and devisees that all of the Estate, real and personal, be delivered to the Trustee for the use and benefit of Ruth Caswell, daughter of said Deceased.

To Harrison Caswell, Edna Reese (Edna G. Reese), Burton Caswell and Raymond Caswell (Raymond S. Caswell), children of said Deceased; and, to Irene Sackett, grand-daughter of said Deceased, all the right, title and interest of said Deceased in and to the above mentioned and described real estate, together with any other real estate of which said Deceased may have died seized or possessed, share and share alike, that is to say, to each an equal undivided one-fifth (1/5) thereof, to them, their heirs and assigns forever, subject, however, to the life use thereof given to Ruth Caswell, daughter of said Deceased, as above mentioned,

AND IT IS FURTHER ORDERED, That said Edna Reese (Edna G. Reese) be and she is hereby appointed Trustee of the residue of said Estate, the life use of which has been given to Ruth Caswell, and that she give bond in the penal sum of One Thousand & no/100- - - (\$1,000.00)- - - Dollars for the faithful performance of her said trust.

(SEAL.)

W. E. Rasmussen,  
 W. E. Rasmussen, Judge of Probate.

RIGHT OF WAY

FOR AND IN CONSIDERATION of the sum of Ten (\$10.00) Dollars, the receipt of which is hereby acknowledged, SURREY BROTHERS, INC., a Michigan corporation, of 609 N. Lafayette Street, Greenville, Michigan, hereinafter called Grantor, does hereby give and grant to the GREENVILLE BOARD OF EDUCATION OF IONIA, KENT AND MONTCALM COUNTIES, of 516 W. Cass Street, Greenville, Michigan, hereinafter called Grantee, its successors and assigns, a perpetual Right of Way over, along and through the following described premises:

The Northerly 20 feet in width of the premises described as follows: 50 feet North and South by 140 feet East and West in the Northeast corner of Lot 5, and the South 49 feet of the East 141 feet of Lot 4, of Macomber's Addition to the City of Greenville, Montcalm County, Michigan;

said Right of Way to be for road purposes as the Grantee and its successors and assigns may at any time think necessary to carry out all or any of its school activities on its property adjoining said Right of Way to the West; and for the further purpose of installing, operating and maintaining a sanitary sewer pipe from Grantee's property adjoining said Right of Way to the West, and to the main sewer system of the City of Greenville extending along Lafayette Street of said City of Greenville, Michigan.

This Right of Way shall be subject to the condition that the Grantee shall, at its expense, maintain the surface of said Right of Way so that it at all times conforms to that of the adjoining real estate of the Grantor to the South of said Right of Way.

IN WITNESS WHEREOF, the Grantor has caused this Right of Way to be executed this 29th day of June, 1984.

Witnesses: Robert E. Price and Esther A. Laubach for SURREY BROTHERS, INC. Ronald F. Surrey President  
1984 JUN -2 P 3 20ts

STATE OF MICHIGAN } Virginia Krogger  
County of Montcalm } REGISTER OF DEEDS

On June 29, 1984, before me, a Notary Public in and for said County, personally appeared Ronald F. Surrey, President, Surrey Brothers, and acknowledged that he executed the foregoing instrument as the free act and deed of Surrey Brothers, Inc.

PREPARED BY:  
Robert E. Price, Attorney  
101 W. Cass Street  
Greenville, Michigan 48838

Esther A. Laubach  
Notary Public, Montcalm Co., Mich.  
My Commission Expires 10/12/86



RECEIPT# 6648  
\$9.00 MISC

STATE OF MICHIGAN  
MONTCALM COUNTY  
RECORDED  
17 MAY 2000 2:22:11 PM  
LORI A. WILSON  
REGISTER OF DEEDS

**ADDENDUM TO RIGHT OF WAY**

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, THOMAS AND CAROLYN PENTONEY, husband and wife, who live at 14301 McClain, Gowen, Michigan, 49326, hereinafter called Grantors, do hereby give and grant to the GREENVILLE PUBLIC SCHOOLS, MONTCALM, KENT AND IONIA COUNTIES, MICHIGAN, with its principal offices located at of 516 W. Cass Street, Greenville, Michigan, hereinafter called Grantee, its successors and assigns, a perpetual easement and Right of Way over, along and through the following described premises which is located at 813 South Lafayette Street, Greenville, Michigan:

The Northerly 20 feet in width of the premises described as follows: 50 feet North and South by 140 feet East and West in the Northeast corner of Lot 5, and the South 49 feet of the East 141 feet of Lot 4, of Macomber's Addition to the City of Greenville, Montcalm County, Michigan (the "Property");

said Right of Way to be for road purposes as the Grantee and its successors and assigns may at any time think necessary to carry out all or any of its school activities on its property adjoining said Right of Way to the West; and for the further purpose of installing, operating and maintaining a sanitary sewer pipe from Grantee's property adjoining said Right of Way to the West to the main sewer system of the City of Greenville extending along Lafayette Street of said City of Greenville, Michigan.

Further, Grantors hereby grant to Grantee a perpetual right to access the Right of Way described above by way of the entrance to the Property from Lafayette Street located on the East side of the Property. Grantee shall use the most direct route possible to access its Right of Way from the Lafayette Street entrance to the Property.

This Right of Way shall be subject to the condition that Grantee shall, at its expense, maintain the surface of said Right of Way so that it at all times conforms to that of the adjoining real estate of Grantors to the South of said Right of Way.

This Addendum to Right of Way amends and supercedes the Right of Way granted to the Grantee by Surrey Brothers, Inc., dated June 29, 1984, recorded at Liber 567, Page 1064, Montcalm County records.

IN WITNESS WHEREOF, the Grantor has caused this Right of Way to be executed this 10<sup>th</sup> day of April, 2000.

WITNESSES

Kathy Korson  
Kathy Korson  
Lori Hawes  
Lori Hawes  
Susan Peterson  
Susan Peterson  
Patricia A. Kohn  
Patricia A. Kohn

GRANTORS: THOMAS AND CAROLYN PENTONEY

By: Thomas Pentoney  
Thomas Pentoney

By: Carolyn Pentoney  
Carolyn Pentoney

STATE OF MICHIGAN )  
COUNTY OF MONTCALM ) ss

May 11, 2000  
On April 10, 2000, before me, a Notary Public in and for said County, personally appeared Thomas and Carolyn Pentoney, who acknowledged that they have executed the foregoing instrument as their own free act and deed.

Roberta Johnston  
Roberta Johnston  
Notary Public, Montcalm Co., Michigan  
My Commission Expires November 10, 2000  
Kent County, acting in Montcalm

PREPARED BY:  
Michael D. Gresens (P52026)  
THRUN, MAATSCH AND NORDBERG, P.C.  
501 South Capitol Avenue, Suite 500  
P.O. Box 40699  
Lansing, Michigan 48901-7899  
(517) 484-8000

MOBIL OIL CORPORATION (formerly named SOCONY-VACUUM  
KNOW ALL MEN BY THESE PRESENTS: That OIL COMPANY, INCORPORATED, that name having been duly  
changed to SOCONY MOBIL OIL COMPANY, INC. on April 29, 1955, which name was changed to MOBIL  
OIL CORPORATION on May 18, 1966, successor to WHITE STAR OIL COMPANY, a New York corporation,  
with offices at 7280 North Caldwell Avenue, Niles, Illinois 60648

Quit Claims to RUSSELL V. JENSEN and VIRGINIA JANE JENSEN, his wife,

whose address is 7807 Youngman Road, Greenville, Michigan 48838

the following described premises situated in the City of Greenville  
County of Montcalm and State of Michigan, to-wit:

All of Lot 5, except the West 33 feet and the North  
50 feet of Macomber's addition to the City of Green-  
ville, Michigan.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,  
for the full consideration of Ten and no/100 (\$10.00) Dollars and other good & valuable considera-  
tion

Dated this 21st day of November A. D. 1969

Signed and Sealed:

Witnesses:

[Signature]  
D. V. S. JACKSON

[Signature]  
H. P. HANE

MOBIL OIL CORPORATION

(L.S.)

By [Signature]  
D. V. D'ALESSIO

ASST. CONTROLLER  
(AUTHORIZED OFFICER)

Its Authorized Officer

By [Signature]  
J. H. STROHSAHN

Its Assistant Secretary

NEW YORK  
STATE OF ~~NEW YORK~~  
COUNTY OF NEW YORK

On this 21st day of November A. D. 1969 before me personally  
appeared D. V. D'ALESSIO and J. H. STROHSAHN

to me personally known, who being by me sworn, did (1) each for himself  
say that (2) they are respectively the Authorized Officer & Assistant Secretary  
of MOBIL OIL CORPORATION

the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of  
said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and said  
D. V. D'ALESSIO and J. H. STROHSAHN acknowledged said instrument to be the  
free act and deed of said corporation.

My commission expires March 30, A. D. 1970

Note: If more than one officer acknowledges insert at (1) "each  
for himself," and (2) "they are respectively"

Instrument Drafted by R. L. Hoffman

ELIZABETH CONROY  
Notary Public, State of New York  
No. 41-5781000  
Certificate filed in New York  
Term Expires County of ~~New York~~  
Notary Public  
Business Address 7280 North Caldwell Avenue  
Niles, Illinois 60648

Recording Fee \_\_\_\_\_  
State Revenue Stamps \_\_\_\_\_

When recorded return to \_\_\_\_\_

TRANS. TAX ADDED

TITLE INSURANCE — ABSTRACTS — ESCROWS

TITLE INSURANCE — ABSTRACTS — ESCROWS

1969 DEC 8 PM 3 14  
RECEIVED FOR RECORD  
OFFICE OF THE CLERK  
COUNTY OF MONTCALM

Received for Record this 17 day of Feb. A. D. 1932, at 4 o'clock P.M., as a proper certificate was furnished in compliance with Section 3957, Compiled Laws of 1897.

Wm. A. Shaffer Register of Deeds.

Frank Petersen and wife  
to

**This Indenture,** Made this sixteenth day of February

Ferris Petersen and wife.

In the year of our Lord one thousand nine hundred and thirty-two

**BETWEEN** Frank Petersen and Anna Petersen, husband and wife, of the City of Greenville, County of Montcalm, State of Michigan,

and Ferris Petersen and Florence Petersen, husband and wife, as tenants by the entireties, of the City of Greenville, County of Montcalm, State of Michigan,

**WITNESSETH;** That the said parties of the first part, for and in consideration of the sum of One Dollar and other valuable considerations to them in hand paid by the said parties of the second part, the receipt whereof is hereby confessed and acknowledged do grant, bargain, sell, remise, release, alien and confirm unto the said parties of the second part, and their heirs and assigns, FOREVER; All those certain pieces or parcels of Land, situate and being in the City of Greenville, County of Montcalm, and State of Michigan, and described as follows, to-wit:

Lot number Twenty-one (21); the West one-half (1/2) of Lot number Five (5); and the North One Hundred and Thirty (130) feet of the East one-half (1/2) of Lot number Five (5), all in Maccombers Addition to said City of Greenville, according to the Plat thereof,

Together with, all and Singular, The hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have and to Hold, the said premises, as herein described, with the appurtenances, unto the said parties of the second part, and to their heirs and assigns, FOREVER. And the said Frank Petersen and Anna Petersen parties of the first part, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree, to and with the said parties of the second part, them heirs and assigns, that at the time of the sealing and delivery of these presents, they are well seized of the above granted premises IN FEE SIMPLE; that they are free from all incumbrances whatever;

and that they will, and their heirs, executors, and administrators, shall warrant and defend the same against all lawful claims whatsoever;

In Witness Whereof, The said parties of the first part, hereunto set their hands and seals the day and year first above written.  
Signed, sealed and delivered in Presence of

Edna M. Sayles

J. A. Weitzel

Frank Petersen 89 L. S. 89  
Anna Petersen 89 L. S. 89  
89 L. S. 89  
89 L. S. 89

STATE OF MICHIGAN, On this sixteenth day of February in the year one thousand  
County of Montcalm nine hundred and thirty-two, before me, A. Notary Public  
in and for said County, personally appeared Frank Petersen and Anna Petersen

to me known to be the same persons described in and who executed the within instrument, who have acknowledged the same to be their free act and deed.

Jannings B. Irish

My commission expires Sept. 8 1933

Notary Public, Montcalm County, Michigan

State of Michigan

Received for Record this 23rd day of June A. D. 1915 at 5 o'clock AM.

School District Number One Greenville

This Indenture, Made this seventeenth day of November 1914, in the year of our Lord one thousand nine hundred and fourteen

BY AND BETWEEN AUGUSTUS C. CARTON, Commissioner of the State Land Office of the State of Michigan, of the first part, and School District Number One of Greenville, Michigan, of the second part,

Witnesseth, That Whereas, SCHOOL DISTRICT NUMBER ONE the said party of the second part has purchased of the State of Michigan the tract or parcel of tax homestead lands situate and being in the County of Montcalm, State of Michigan, and described as follows, to-wit: Lot number twenty-eight (28), Macomber's Addition to the CITY OF GREENVILLE, according to the plat thereof.

And Whereas, Said lands were reserved and withheld from entry under the homestead right pursuant to the provisions of Section 131 of Act 280, Public Acts of 1893, as amended by Act 141 of the Public Acts of 1901, and said lands having been restored to market in manner provided by said Sec. 131 of Act 280, Public Acts of 1893, as so amended, and said lands not having been withheld for forestry reserve purposes under Sec. 7 of Act 280, Public Acts of 1909,

Now, Therefore, this Indenture Witnesseth, That the said AUGUSTUS C. CARTON, Commissioner of the State Land Office, party of the first part, as aforesaid, acting for and in behalf of the State under and by virtue of the authority vested in him by said Section 131 of Act 280, Public Acts of 1893, as amended by Act 141, Public Acts of 1901, and Act 280, Public Acts of 1909, in consideration of the premises, and of the sum of twenty-five (25.00) dollars paid by said party of the second part to said first party, the receipt whereof is hereby acknowledged, does by these presents, grant, convey, release and quit-claim unto the said SCHOOL DISTRICT NUMBER ONE party of the second part, and to his assigns forever, all the right, title and interest acquired by the State in and to all of said above described premises, Saving and Excepting Out of this Conveyance and always reserving unto the said State of Michigan, all mineral, coal, oil and gas, lying and being on, within or under the said lands hereby conveyed, with full and free liberty and power to the said State of Michigan, its duly authorized officers, representatives and assigns, and its or their lessees, agents and workmen, and all other persons by its or their authority or permission, whether already given or hereafter to be given, at any time and from time to time, to enter upon said lands and take all usual, necessary or convenient means for exploring, mining, working, piping, getting, laying up, storing, dressing, making merchantable, and taking away the said mineral, coal, oil and gas, pursuant to the provisions of Section 8 of Act 280, Public Acts of 1909.

In Witness Whereof, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of Fernando C. Parker Augustus C. Carton M.J. Wortley Commissioner of the State Land Office

STATE OF MICHIGAN, County of INGHAM, On this seventeenth day of November A. D. 1914, before me, a Notary Public in and for Lenawee County, personally appeared AUGUSTUS C. CARTON Commissioner of the State Land Office to me known to be the person described in and who executed the foregoing instrument, and acknowledged the same to be his free act and deed. (SEAL) Fernando C. Parker Commission expires January 9, 1917 Notary Public in and for Lenawee County. Recorded in Liber 35 Page 157

# PLA 2024 Conference – Summary

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## Sessions

### **Anti-racist Reader Services: Beyond the Basics**

I learned good tips like putting everything in writing (ex. Having a merchandising policy), putting things into practice, and “seasoning” the collection and promoting the books that actually need it (not the best-sellers.) The speakers also discussed how to manage racist comments. I also learned that NovelList is or has started a learning page called [learnwithnovelst.com](http://learnwithnovelst.com) that I’d like to check out.

### **Building a Gender-Inclusive Library for Youth**

In this session we reflected on our personal gender and discussed ways to make youth/teen spaces and your person visibly supportive to all genders.

### **Take Your Child to the Library Day: Family-Centric Advocacy**

Takeaways: There are lots of ways to incorporate “Take Your Child to the Library Day” into the library, whether you make a full-day big event or just do one or two little things like zip-tying puppets around the library for a scavenger hunt, doing a secret tour of the library’s back rooms, giving a prize to the 100<sup>th</sup> card sign up for the day (or week or month), reading to your teddy bear challenges, and Saturday at the library. Also, I got the idea of putting library flyers on/in pizza boxes.

### **Baby Time Boredom: Building Culturally Responsive Programming for Ages 0-3**

I learned about culturally responsive practice (weaving aspects of patron identities into library programming and materials) and why it’s important (even in communities that are not very diverse). Specific topics of interest to me were: land acknowledgement (working with local indigenous organizations to create and when to use it (as written statement or to be read aloud); considering the origins of common traditional songs/nursery rhymes; incorporating diverse languages into program materials; and building partnerships with families (build those connections! Talk to people!).

### **Challenging Post-COVID Impacts on School Readiness through Storytime Standards**

This session was of most practical use for a large library system but, I did get reminded that though I do not have “standards” in any official way I do have my storytime practices built upon the standards others have created, primarily in Every Child Ready to Read. And, I incorporate those practices into every early literacy event very consciously.

### **Programming Holistically: Building Social-Emotional Learning into Library Programs**

The presenters provided a worksheet for planning programming holistically (i.e. building programs around the “whole person”) thinking about identifying the needs and interests of community members

and then about how you can creatively put them together into a program! Many of the programs we are already doing incorporate these practices but, thinking about them very consciously helps elucidate the reasons WHY and HOW what we do and can do and makes a difference for young patrons.

### **Storytimes as Social Spaces: Encouraging Community Cultivation and Social-Emotional Learning**

Takeaways: I learned about CASEL's framework which can be applied to library programs to help cultivate SEL environments/skills. It includes: relationship skills, self-management, social awareness, and self awareness—all important areas to think about when making programs. I learned some general practices for incorporating SEL into storytime programs (many of which I already do like, turn taking activities and some which I could do more of like mindfulness activities). I also got some good advice and reminders about best practices.

### **Transforming Libraries into Community Health Hubs for Families During Early Childhood**

Takeaways: The library can work with partners with specialized knowledge to create resources and programs (for example, having stand-alone pediatrician-led programs about breast feeding, baby CPR, etc.). And, can incorporate information/resources into existing programs (for example, inviting a professional in to sit with parents during the play period of storytime).

### **Growing Readers Together: Serving Community, Caregiver, and Child**

This session included a lot of discussion amongst colleagues about what our area childcare capacity is—how difficult it can be to access child care, what it means to be an informal caregiver, etc. There was advice to create time/space for casual interactions with patrons and to consider the vocabulary used in marketing, etc. to make sure it includes people besides “parents.” I also learned we already have some good practices in place for encouraging use of the library by informal caregivers and providing them support (like going fines free), yay!



# Spring Institute 2024 - Summary

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## Sessions Attended

### Keynote with Princess Castleberry: Unlock Your I.M.P.A.C.T.

A talk about prioritizing your mental health and wellbeing in order to recharge/supercharge yourself.

### Power of Play: Playful Programming for ALL Ages

A session about the benefits of play, not just for young children, but for all, with inspiration for playful programming for all ages. Play can inspire, connect, relax, challenge, and build community.

Takeaways:

- I got ideas for a new toy to add to my Mini Movers program, an idea for a play activity in Preschool Storytime (using the fake snowballs I already have), and I got a tip that Sensory Sand is cheaper than kinetic sand (something I use for storytime programs)

### Gamify the Community Scavenger Hunt: Road Trip Adventure

A session on how to “gamify” a community-wide scavenger hunt based on Genesee District Library’s program where patrons could earn a trading card for every branch of the library they visited (of 19 branches!). The session detailed this program that any library might copy/take inspiration from.

Takeaways:

- This session and the other one I attended on community scavenger hunts gave me a lot of inspiration and advice for how I could implement one from our library and some great materials that I could use (the trading card template, for instance).

### Teen Services “Popcorn Session”

An interactive session where the group answered teen services questions such as, “What’s your favorite teen craft?”.

Takeaways:

- Lots of Ideas for programming both active and passive (Homeschool book clubs; Kindness crafts (one craft for you (“I am kind when I...”) and one for others (cards for veterans, kindness rocks, friendship bracelets, etc.); Mini paintings for upper elementary kids; Diamond dot painting; Chalk drawings; Tree/Wildlife scavenger hunt
- Resource: Bedtime Math

### Keynote with Kate Reynolds from Storytime Solidarity

Takeaways:

- Resource for songs, tips, resources, and book recommendations for librarians doing early literacy programming: [www.storytimesolidarity.com](http://www.storytimesolidarity.com)

### **Keynote with Tirzah Price**

The speaker discussed how making the library a destination for teens means creating space for teens to learn, explore, process, and just exist, and advocating for structural changes when the need arises. She discussed her experiences with challenges in library's she has worked at, particularly regarding LGBTQ+ youth.

### **Welcoming Homeschool Families with Resources and Programming**

A session focused on how we can offer support to homeschool families including programming/activity ideas and MeL eResource content.

Takeaways:

- I learned the template of a weekly homeschool program that the speaker does, helpful for creating any future programs for myself
- Other ideas I can implement: Make a list of resources including area cooperatives and extracurricular activities at area organizations/businesses; Share MeL posts via our social accounts; Inform about NovelList; Show caregivers print resource (Brittanica for example) vs online (for comparison)

### **Building Teen Resilience: Using Trauma-Informed Practices to Boost Teen Services**

A session on recognizing when teen patrons are struggling and how we might help them out by using trauma-informed practices to create a safe and welcoming library environment for teens and help them build resilience.

Takeaways:

- Lots of resources for understanding resilience and childhood trauma and its effects
- Resource: Spotify meditations

### **Won't You Be Our Neighbor? Scavenger Hunts & Field Trips**

A session on how another library created a community scavenger hunt using community businesses. The speakers gave details on how they leveraged community partnerships and the specifics of running the scavenger hunt (trading cards, puzzles, etc.).